

UNOFFICIAL COPY

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2001-04-09 13:37:18

Cook County Recorder 25.50



0010282738

A01-0084

**THIS INSTRUMENT PREPARED BY: JUSTIN HURST**  
FIRST FINANCIAL BANK  
214 NORTH WASHINGTON  
EL DORADO, AR 71730



**RELEASE EJUPOVIC 290031098**

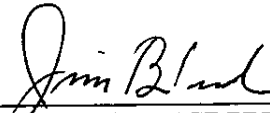
**KNOW ALL MEN BY THESE PRESENT**

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated **JANUARY 15, 1998** in Book **DOC#98032375** at Page **XXXX** in the Recorder's Office in and for **COOK** County and executed by **ESAD EJUPOVIC AND MESUDA EJUPOVIC, HUSBAND AND WIFE** and original MORTGAGEE/TRUSTEE/LENDER, **SONNE FINANCIAL** on the following property, all located in **COOK** County, **ILLINOIS** to-wit:

**\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\***

The lien on the property above mentioned is hereby discharged and released in full this **5TH** day of **MARCH 2001**

**GIVEN** under my hand and seal, day and year above mentioned  
**FIRST FINANCIAL BANK**  
**EL DORADO, ARKANSAS**

  
\_\_\_\_\_  
**JIM BLACK, VICE PRESIDENT**



**ACKNOWLEDGEMENT**  
STATE OF: **ARKANSAS**  
COUNTY: **UNION**

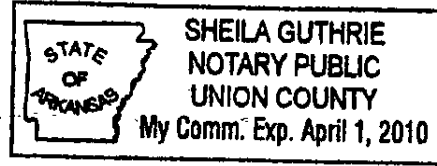
BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting **JIM BLACK, VICE PRESIDENT OF LOAN SERVICING** of **FIRST FINANCIAL BANK, EL DORADO, ARKANSAS** to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

WITNESS my hand and seal as such Notary Public on this **8TH** day of **MARCH 2001**.

# UNOFFICIAL COPY

*Sheila Guthrie*

NOTARY PUBLIC: SHEILA GUTHRIE



COMMISSION EXPIRES: 04/1/2010

### CERTIFICATE OF RECORD

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, Circuit Clerk and Ex-Officio

Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book \_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_  
CIRCUIT CLERK AND EX-OFFICIO RECORDER

\_\_\_\_\_  
D.C.

Property Of Pool County Clerk's Office

**LEGAL DESCRIPTION**

**LOT 19, BLOCK 1 IN BRITTON LAND COMPANY'S RESUBDIVISION OF BLOCKS 1 TO 4 OF DAVID U. FRANKS SUBDIVISION OF LOT 1 IN SUBDIVISION OF EAST ONE-HALF OF WEST ONE-HALF OF NORTHWEST ONE-QUARTER OF SECTION 21 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PIN: 13-21-101-037**

5404 W. DAKIN CHICAGO (FL 60641)

Property of Cook County Clerk's Office