

Prepared By

BRIDGET O'DONNELL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

UNOFFICIAL COPY

0010282834

13710266 45 001 Page 1 of 2
2001-04-09 12:35:52
Cook County Recorder 23.00



0010282834

and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-45256

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 29, 2001**
executed by **MICHAEL ERDMAN, AN UNMARRIED PERSON AND**
RACHEL MARGOLIS, AN UNMARRIED PERSON
to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT**
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

COOK

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **1850 NORTH CLARK STREET #2709, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On **MARCH 29, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL D. RANDOLPH
known to me to be the **OPS. SPECIALIST**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County,

My Commission Expires _____

By: **MICHAEL D. RANDOLPH**
Its: **OPS. SPECIALIST**

By:
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CM

08/28/00 DPS 171

STREET ADDRESS: 1850 N. CLARK #2709
CITY: CHICAGO
TAX NUMBER: 14-33-409-024-1249
COUNTY: COOK

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LEGAL DESCRIPTION:

UNIT 2709 IN THE HEMINGWAY HOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING:

PARTS OF LOTS 5, 6, 9, 10, 13, 14, 15, 16, 17 AND 18 IN SHELDON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEES' SUBDIVISION, AND PARTS OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN AVENUE IN THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24616476, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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