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2001-04-09 16:30:08

Cook County Recorder

23.50



## ASSIGNMENT OF DEED OF TRUST

FS LOAN #: 998000 37

KNOW ALL MEN BY THESE PRESENT, that <u>ADVANTAGE INVESTORS MORTGAGE</u> CORPORATION A (N) ILLINOIS corporation of 1820 RIDGE ROAD, SUITE 303, HOMEWOOD, IL. 60430 Organized and existing under the laws of the state of ILLINOIS, first party for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good valuable consideration, lawful money of the United States of America, to it paid by:

FLAGSTAR BANK, FSB F,K/A FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD

BLOOMFIELD FILLS, MI 48302

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated the <u>16TH</u> day of <u>JUNE</u> A.D., 2000 made by:

CAROLYN PAYNE, WIDOW

and recorded in the office-of the Register of Deeds on JUNE 28, 2000 for

COUNTY OF: COOK STATE OF: ILLINOIS

BOOK # : N/A

PAGE #: N/A

IN WITNESS THEREOF, said party has caused these presents to be signed by it duly authorized officers, the 26TH Day of FEBRUARY AD, 20 01., BUT EFFECTIVE JUNE 16,2000. ADVANTAGE INVESTORS MORTGAGE

IN THE PRESENCE OF:

CORPORATION

Its: VICE PRESIDENT

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-STATE-OF: \_\_\_\_M'CHIGAN -- -- -- COUNTY OF: \_\_\_\_CA'CAND \_\_\_\_

On this 26TH day of FEBRUARY AD, 2001, before a Notary Public acting in said County appeared: <u>ANDREA L. DRAPEK</u> to me personally known, who, being by me duly sworn, did say that he is respectively the <u>VICE PRESIDENT</u> Of <u>ADVANTAGE INVESTORS MORTGAGE CORPORATION</u> Corporation named in and which executed the within instrument, and the traid instrument was signed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to the free act of said Corporation.

KATA ERINE UNGER
A NOTARY IN WAYNE COUNTY, MI

ACTING IN OAKLAND COUNTY
MY COMMUSSION EXPIRES: 03/15/2002

LEGAL DESCRIPTION:

LOT 31 IN BLOCK 1 IN WEATHERBEE AND GREGORY'S SUBDIVISION OF THE NORTH HALF (EXCEPT THE EAST 100 FEET THEREOF) OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID# 16-01-401-032. VOL. 536

DRAFTED BY: JENNIFER COCHRANE