

UNOFFICIAL COPY

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197025437 001 Page 1 of 2  
2001-04-09 15:34:33  
Cook County Recorder 23.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

John Maka  
17300 S BRIAR RD  
Tinley Park, IL 60477



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:13480360 "Maka" Lender ID:438/1863002631 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN J MAKU, SINGLE MAN  
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION  
Dated: 12/15/1999 and Recorded 07/26/2000 as Instrument No. 00562588 in the County of COOK State of ILLINOIS

Legal: LOT 135 IN TIMBERS ESTATES PHASE 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 27-27-307-019  
Property Address: 17300 S Briar Rd, Tinley Park, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation By:  
Advanta Mortgage Corp. USA,  
attorney-in-fact  
Rec 7/24/97, #RC97-536892  
On March 12, 2001

By:   
TELMA RUIZ, ASSISTANT SECRETARY



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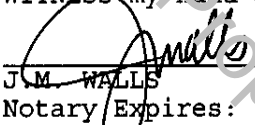
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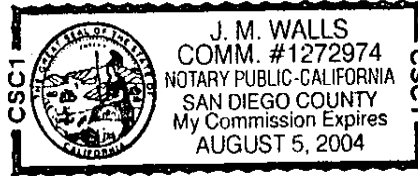
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

On March 12, 2001, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
J.M. WALLS  
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

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