

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:

Record & Return to:  
Emerald Mortgagee Assistance Company  
1099 18th Street, Suite 2300  
Denver, CO 80202

0010283312

1391/0231 37 001 Page 1 of 2  
2001-04-09 14:28:45  
Cook County Recorder 43.50



Order No. 2782822  
Escrow No.  
Loan No. CHI6666LARI

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**First Union National Bank, as Trustee for Structured Asset Securities**  
whose mailing address is **Corporation Mortgage Pass-Through Certificates, Series 1999-BC1**  
**401 S. Tryon Street, Charlotte, NC 28288**

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated OCTOBER 12, 1998  
executed by MARIA IARIS; UNMARRIED

to BNC MORTGAGE, INC. A DELAWARE CORPORATION, as mortgagor,  
as mortgagee,

and recorded either  
 concurrently herewith; or  
 as Instrument No. 99013201 on 1/7/99 in book \_\_\_\_\_, page \_\_\_\_\_  
in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
TAX#: 17-04-424-051-1577  
TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

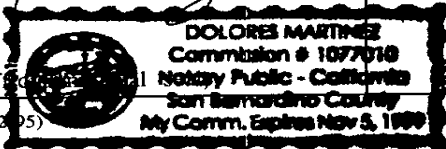
STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE BNC MORTGAGE, INC., A DELAWARE CORPORATION  
On 10-20-98 before me,  
DOLORES MARTINEZ  
personally appeared

**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

*Jamie Langford*  
**JAMIE LANGFORD**  
ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s)  
is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s),  
or the entity upon behalf of which the person(s) acted,  
executed the instrument.

WITNESS my hand and official seal.  
Signature *Dolores Martinez*



1683595, 9533456  
CHI6666LARI  
100025400002192590  
LARIS, FU1999-BC1  
XRF0525-079-0081

ILLINOIS ASSIGNMENT (REV. 12/95)

ILCORP.BNC

501  
P2  
5-  
My  
JHC

\$43.00

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Property of Cook County Clerk's Office

COOK COUNTY CLERK  
1831  
1831

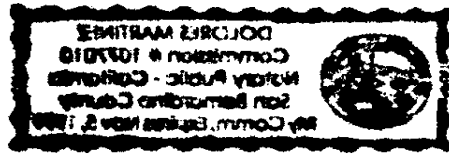


EXHIBIT "A"  
PROPERTY LEGAL DESCRIPTION

Parcel 1: Unit 05M together with its undivided 0.0829 percent interest in the common elements in Newberry Plaza Condominium, as delineated and defined in the Declaration recorded as Document 25773994, being in the East 1/2 of the Southeast 1/4 of Section 4, and the South Fractional 1/4 of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements appurtenant to and for the benefit of Parcel 1 as set forth in the Reciprocal Easement and Operating Agreement ("Operating Agreement") recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25773375 for the purpose of ingress and egress.

17-04-424-051-1577

Property of Cook County Clerk's Office