

UNOFFICIAL COPY

0010283400

1083/0175 21 001 Page 1 of 5

2001-04-09 15:30:16

Cook County Recorder 29.50



0010283400

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000730005281/011-730005281 /JJM/KARET

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THOMAS A KARET & LAURA M SHAPIRA ATTORNEY IN FACT
Mortgagee: PNC CORP OF AMERICA
Prop Addr: 1441W LILL AVENUE
CHICAGO IL 60614
Date Recorded: 10/07/99
State: ILLINOIS City/County: COOK
Date of Mortgage: 09/30/99 Book: 8228
Loan Amount: 720,000 Page: 0130
Document#: 99950918
PIN No.: 14-29-313-007

Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED

Dated: MARCH 15, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA



By: [Signature]
Patrick Dalton
Assistant Vice President

[Signature]
Attest:

[Handwritten initials]

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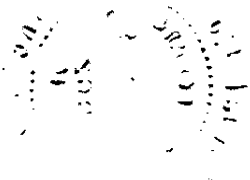
0010283400

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THOMAS A KARET
LAURA M SHAPIRA
111 HAWTHORNE RD
PITTSBURGH

PA 15238

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE.
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this MARCH 15, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

Notary Public
★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept 28, 2002

Properly Cook County Clerk's Office

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THOMAS A KARET
LAURA M SHAPIRA
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PITTSBURGH

PA 15238

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99950918

0228/0130 05 001 Page 1 of 10
1999-10-07 12:27:05
Cook County Recorder 39.50

Record and Return To:
PNC Mortgage Corp. of America,
Document Operations
75 North Fairway Drive
Vernon Hills, IL 60061



Prepared by:
Irene DeWolf
333 East Butterfield Road
Lombard, IL 60148

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PNCMB

MORTGAGE

Lender #: 730005281

THIS MORTGAGE ("Security Instrument") is given on September 29, 1999

The mortgagor is

American National Bank and Trust Company of Chicago

AS TRUSTEE AS FORESAID AND NOT INDIVIDUALLY

u/t (A 125428-09 dtd 9-1-99 M)

("Borrower"). This Security Instrument is given to PNC Mortgage Corp. of America, an Ohio Corporation

which is organized and existing under the laws of Ohio, and whose address is 75 North Fairway Drive, Vernon Hills, IL 60061

("Lender"). Borrower owes Lender the principal sum of Seven Hundred Twenty Thousand and 00/100 Dollars (U.S. \$720,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

Lot 37 in Block 2 in Moulding and Harland's Subdivision of the Northeast 1/4 of the Southwest 1/4 of the Southwest 1/4 of Section 29, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Tax ID: 14-29-013-007

Parcel ID #:

which has the address of 1441 West Lill Avenue, Chicago Illinois 60614

[Street, City],

[Zip Code] ("Property Address");

ILLINOIS-Single Family-CONVENTIONAL UNIFORM INSTRUMENT
IL000011 (9810)

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Initials: MS

SAS - A DIVISION OF INTERCOUNTY 515784567