

UNOFFICIAL COPY 0010283401

1383/0178 21 001 Page 1 of 6
2001-04-09 15:35:29
Cook County Recorder 31.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 39540
LOUISVILLE, KY 40232-9953
Loan No.: 0000095288764/001-0500077109/KAM/JUDD

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

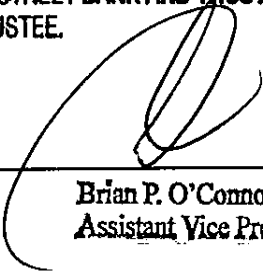
Mortgagor: KENNETH W JUDD AN UNMARRIED MAN
Mortgagee: PRISM MORTGAGE COMPANY
Prop Addr: 330 N CLINTON STREET
CHICAGO IL 60661
Date Recorded: 03/07/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 02/29/00 Book:
Loan Amount: 280,000 Page:
Document#: 00162716
PIN No.: 17093030230000


Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*LEGAL ATTACHED

Dated: FEBRUARY 27, 2001

STATE STREET BANK AND TRUST COMPANY
AS TRUSTEE.

By: 
Brian P. O'Connor
Assistant Vice President


Attest: Eduardo J. Chaves
Assistant Secretary

Handwritten notes:
SJS
PS
MPS
CW

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0010283401

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KENNETH W JUDD
330 NORTH CLINTON STREET #503
CHICAGO IL 60661

Property of Cook County Clerk's Office

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P.O. BOX 35540
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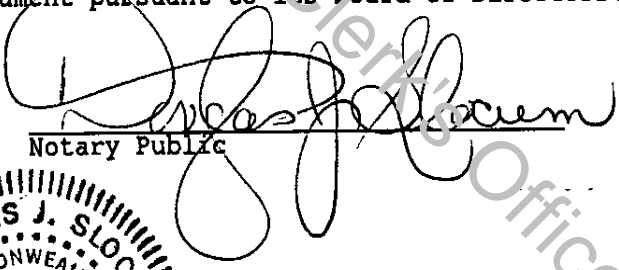
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF **Massachusetts** }
COUNTY OF **SUFFOLK** } ss

On this **MAR 15 2001**, before me, the undersigned, a Notary Public in said State, personally appeared **BRIAN P. O'CONNOR** and **Eduardo J. Chaves**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively, on behalf of **State Street Bank and Trust Company**

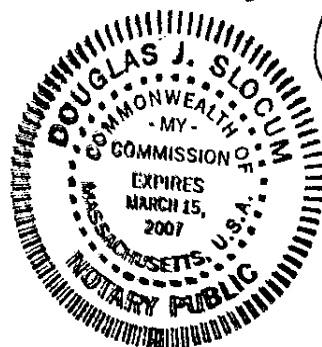
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



Properly Cooked Notary Office

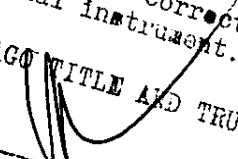
KENNETH W JUDD
330 NORTH CLINTON STREET #503
CHICAGO IL 60661

Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
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95288764

We certify that this is a true, correct, and accurate copy of the original instrument.
CHICAGO TITLE AND TRUST COMPANY
BY 

PREPARED BY AND WHEN RECORDED RETURN TO:
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

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LOAN NO. 11003932 MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 29, 2000 . The mortgagor is
KENNETH W. JUDD, AN UNMARRIED MAN

("Borrower").

This Security Instrument is given to
PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

which is organized and existing under the laws of ILLINOIS , and whose address is

440 NORTH ORLEANS
CHICAGO, IL 60610

("Lender").

Borrower owes Lender the principal sum of TWO HUNDRED EIGHTY THOUSAND AND 00/100
Dollars (U.S. \$ 280,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2015 . This
Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the
following described property located in COOK County, Illinois:

UNIT NUMBER 503 IN THE CLINTON STREET LOFT CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
ORIGINAL LOTS 1 AND 4 AND SUB-LOTS 1 AND 2 OF LOT 5 (BEING ALL OF
ORIGINAL LOT 5) ALL IN BLOCK 24 IN THE ORIGINAL TOWN OF CHICAGO
IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 97982890; TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY ILLINOIS. SEE ATTACHED LEGAL DESCRIPTION FOR COMPLETE LEGAL
DESCRIPTION

TAX NO. ~~17-09-303-023-0000~~ 17-09-303-023-0000

Initials: 