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04/05/002 47 002 Page 1 of 3  
2001-04-10 10:19:26  
Cook County Recorder 25.50

**PARTIAL RELEASE DEED  
(ILLINOIS)**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

The above space is for the recorder's use only

**KNOW ALL MEN BY THESE PRESENTS,** That the BANK OF WAUKEGAN, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bank of Waukegan, as Trustee under Trust Agreement dated February 21, 1997 and known as Trust Number 204187

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of June, 19 99, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 99563643, to the premises therein described, situated in the County of Lake, in the State of Illinois, to wit:

See attached Exhibit "A"

< P.I.N.: 05-33-427-010-0000

< Property: 2951 Central

(NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is in no way to operate to discharge the lien of said 1st Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and the note \_\_\_\_\_ therein mentioned.

Permanent Index Number(s) \_\_\_\_\_

IN TESTIMONY WHEREOF, the said, BANK OF WAUKEGAN, has caused these presents to be signed by its Sr. Vice President, and attested by its Assistant Vice President, and its seal to be hereto affixed, this 19th day of March, ~~200~~ 2001

**BANK OF WAUKEGAN  
1601 North Lewis Avenue  
Waukegan, Illinois 60085  
847-244-6000**

By Stan Trygar 38

Title: Sr. Vice President, Stan Trygar

Attest: Jean Tippet

Title: Assistant Vice President, Jean Tippet

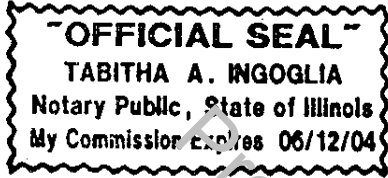
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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF Lake )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that the above named Stan Trygar and  
Jean Tippet of BANK OF WAUKEGAN, personally known to me to  
be the same persons whose names are subscribed to the foregoing instrument as such,  
Sr. Vice Pres. and Asst. Vice Pres respectively, appeared before  
me this day in person and acknowledged that they signed and delivered the said  
instrument as their own free and voluntary acts, and as the free and voluntary act of  
said Bank, for the uses and purposes, therein set forth and the said notary  
then and there acknowledged that they as custodian of the corporate  
seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument  
as their own free and voluntary act, and as the free and  
voluntary act of said Bank for the uses and purposes therein set forth.



Given under my hand and notarial seal this 19th  
day of March, 19 2001.

Tabitha A. Ingozia  
Notary Public

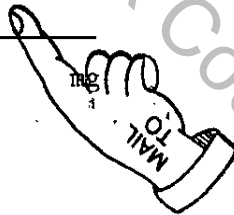
My commission expires 6-12-04

This instrument was prepared by:

(Name) Bank of Waukegan  
(Address) 1601 N. Lewis Avenue  
Waukegan, Il. 60085

Mail subsequent tax bills to:

(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_



PARTIAL RELEASE DEED

BANK OF WAUKEGAN  
WAUKEGAN, ILLINOIS

TO

ADDRESS OF PROPERTY:

MAIL TO:

LEGAL DESCRIPTION RIDER EXHIBIT "A"

PARCEL I:

UNIT 311 I IN THE CENTRAL PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 63 TO 70, BOTH INCLUSIVE, IN WESTERLAWN, A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTHEAST FRACTIONAL ¼ OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 AS DOCUMENT 5772065, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00385437, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 12 AND STORAGE SPACE 11, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PROPERTY OF Cook County Clerk's Office