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5462/0055 91 005 Page 1 of 3
2001-04-10 08:43:19
Cook County Recorder 25.50

11195781 06/29/00

RELEASE DEED



MAIL TO:

JH. KIM
16 E. OLD WILLOW #
PROSPECT HE, IL 60070

NAME & ADDRESS OF TAXPAYER:

JH. KIM
16 E. OLD WILLOW #
PROSPECT HE, IL 60070

R 79043

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: JH. KIM KYUNG J. KIM of the County of Cook and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 05/13/93, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, as Document No. 93390988, Pin No. 03-24-100-037-1103, Book No. N/A, Page No. N/A, to the premises therein described, situated in the County of Cook, State of ILLINOIS, as follows, to wit:

PART OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE WEST 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24489033 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC.
BOOK: N/A PAGE: N/A INST#: 04032794 DATE: 12/07/94
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day JULY 14, 2000

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Charlotte Walker

CHARLOTTE WALKER
ASSISTANT VICE PRESIDENT

Angela Grace
ANGELA GRACE
ASSISTANT SECRETARY

Prepared By:
GE Capital Mortgage Services, Inc.
4680 Hallmark Parkway
San Bernardino, CA 92407-0020


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11195781
06/29/00

STATE OF CALIFORNIA)
 SS)
County of SAN BERNARDINO

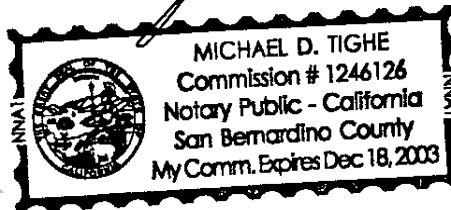
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLOTTE WALKER ASSISTANT VICE PRESIDENT ANGELA GRACE ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, JULY 14, 2000



MICHAEL D. TIGHE Notary Public

My commission expires on 12/18/03



File No.: R79043

PROPERTY ADDRESS: 16 EAST OLD WILLOW ROAD
UNIT #333-S
PROSPECT HEIGHTS, IL 60070

LEGAL DESCRIPTION:

UNIT NO. 333-S, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST NO. 2302, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24489033, DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 40 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 40 FEET THEREOF) IN COOK COUNTY, ILLINOIS, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SAID AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-24-100-037-1103