

UNOFFICIAL COPY

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99 2/01/07 91 005 Page 1 of 2
2001-04-10 12:35:12
Cook County Recorder 23.50

DJH TITLE AND ABSTRACT
526 CRESCENT BLVD., STE. 330
GLEN ELLYN, IL 60137



PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY & STATE Elmhurst, IL 60126
Loan # 097164345

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC MORTGAGE CORPORATION, 100 WITMER RD., POB 963, HORSHAM, PA 19044--0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 17th, 2001 executed by T. J. BULTEMA, JR., Individual

to MORTGAGE PROS, LTD. a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

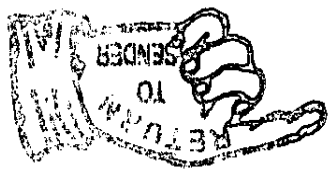
and recorded in Liber Page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

LOT 131 IN OLYMPIA TERRACE UNIT NO. 5, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, AND THAT PART LYING WEST OF THE CENTER LINE OF RIEGEL ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 32-08-333-004 Date of Execution: 03/22/01

ALSO KNOWN AS: 155 JOYCE LN, CHICAGO HEIGHTS, ILLINOIS 60411

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.



DJH TITLE & ABSTRACT
526 CRESCENT BLVD., STE. 330
GLEN ELLYN, IL 60137
(630) 790-2020
FAX (630) 790-0128

Handwritten mark

UNOFFICIAL COPY

MORTGAGE PROS, LTD

By: *[Signature]*
TIMOTHY B. GIBBONS
Its: President

STATE OF Illinois
COUNTY OF DuPage

On March 22, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

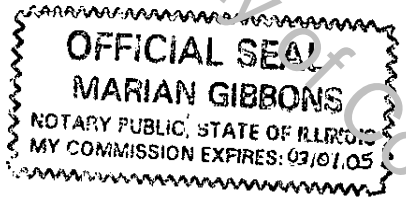
By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public *Marian Gibbons*

County, _____
My Commission Expires 3/01/05



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)