

UNOFFICIAL COPY



0010283922

5462/0125 91 005 Page 1 of 3  
2001-04-10 11:22:32  
Cook County Recorder 25.50



When recorded mail to:  
HOMESIDE LENDING, INC.  
7749 BAYBERRY RD., 1ST FLOOR  
JACKSONVILLE, FL 32256 01 APR -6 AM 11:34  
ATTN CUSTODIAL LIASON, MAILSTOP BBCL3

This Instrument Prepared By:  
BERRY, GINA  
HOMESIDE LENDING, INC.  
MIDWEST REGIONAL OPERATION CENTER  
MILWAUKEE, WI 53222

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS

LOAN #: 4304945

ASSIGNMENT OF MORTGAGE

*With 3832 of 2*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
9255 SKOKIE BLVD., SKOKIE, IL 60077

does hereby grant, sell, assign, transfer and convey, unto the HOMESIDE LENDING, INC.

, a corporation organized and  
existing under the laws of THE STATE OF FLORIDA

(herein "Assignee"),  
whose address is 7301 BAY MEADOWS WAY, JACKSONVILLE, FL 32256

a certain Mortgage dated MARCH 6, 2001  
MARK PRISTOP A SINGLE MAN

made and executed by  
0010283921

to and in favor of AMERICAN UNITED MORTGAGE

property situated in COOK County, State of ILLINOIS upon the following described  
SEE ATTACHMENT A.

Parcel ID#: \_\_\_\_\_  
Property Address: 2258 WEST HURON UNIT F  
CHICAGO, IL 60612

such Mortgage having been given to secure payment of \$239,500.00 which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
of the \_\_\_\_\_ Records of COOK County, State of  
ILLINOIS, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

*3/28*

UNIT "F" IN THE BELL TOWER LOFTS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 76 TO 80 BOTH INCLUSIVE AND THE WEST 12 FEET OF LOT 81 ALSO THE VACATED EAST WEST ALLEY ADJOINING LOTS 76 TO 80 AND THE WEST 8 FEET OF LOT 81 ALL IN THE SUBDIVISION OF LOT 7 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM ADE BY STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST AGREEMENT DATED 1/9/97 AND KNOWN AS TRUST NUMBER 96-1648 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 97525595 ON 7/21/97 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PIN #17-07-105-045-1006

Property of Cook County Clerk's Office

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

AMERICAN UNITED MORTGAGE

By: [Signature]  
(Signature)

Attest [Signature]

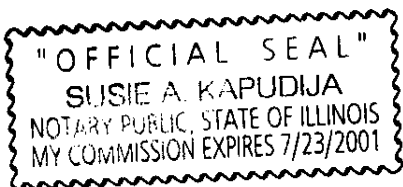
Seal:

Property of Cook County Clerk's Office

State of ILLINOIS

County of

The foregoing instrument was acknowledged before me this 6<sup>th</sup> DAY OF MARCH, 2001 by ERGENE SALGANIK, of AMERICAN UNITED MORTGAGE, on behalf of the said corporation.



[Signature]