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2001-04-10 08:06:10
Cook County Recorder 23.50



RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
PO BOX 5913
SANTA ROSA, CA 95402-5913

PREPARED BY
MARY UNDERWOOD
PROVIDENT FUNDING ASSOC. L.P
1235 N. DUTTON AVE. SUITE E
SANTA ROSA, CA 95401

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Mortgage dated 12/30/1999 executed by TOMAS RIVERA, MARRIED TO CLARITA SAMSON-RIVERA, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 00009906 on 1/5/2000 in book -, page -, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

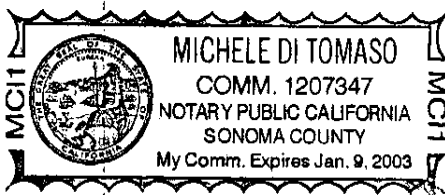
DENISE JAMISON, ASST. VICE PRESIDENT
Provident Funding Associates L.P., a California Limited Partnership

State of CALIFORNIA
County of SONOMA

On 2/9/2001 before me, MICHELE DI TOMASO personally appeared DENISE JAMISON, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Investor Loan #: 400982124
Loan #: 2309120211
Report: 1129

Loan Number: 2309120211
Property Address: 8915 FINLEY DRIVE
HICKORY HILLS, IL 60457

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 2 IN MIROBALLI'S STEEPLE RESUBDIVISION, A RESUBDIVISION OF LOTS 7, 8 AND 9 IN MOROBALLI'S STEEPLE HILL, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED APRIL 1, 1998 AS DOCUMENT NUMBER 98-255834, AS CORRECTED BY CERTIFICATE OF CORRECTION RECORDED APRIL 14, 1998 AS DOCUMENT NUMBER 98-291550. IN COOK COUNTY, ILLINOIS APN # 18-34-402-030-0000

Property of Cook County Clerk's Office