

UNOFFICIAL COPY

0010284218

11/002817 001 Page 1 of 2
2001-04-10 08:15:15
Cook County Recorder 23.50



RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:
PROVIDENT FUNDING GROUP
PO BOX 5913
SANTA ROSA, CA 95402-5913

PREPARED BY
MARY UNDERWOOD
PROVIDENT FUNDING ASSOC. L.P.
1235 N. DUTTON AVE. SUITE E
SANTA ROSA, CA 95401 **Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORP. all beneficial interest under that certain Mortgage dated 12/29/1999 executed by ANTHONY F PALERMO, AN UNMARRIED MAN, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No. 00127665 on 2/25/2000 in book 1629, page 0089, of Official Records in the County Recorder's office of COOK County, Illinois, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DENISE JAMISON, ASST. VICE PRESIDENT
Provident Funding Associates L.P., a California Limited Partnership

State of CALIFORNIA
County of SONOMA

On 2/9/2001 before me, MICHELE DI TOMASO personally appeared DENISE JAMISON, ASST. VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



Investor Loan #: 400987598
Loan #: 2309110151
Report: 1129

54
P2
5
mm

Loan Number: 2309110151
Property Address: 1010 N. 11TH AVENUE
MELROSE PARK, IL 60160

EXHIBIT 'A'

LEGAL DESCRIPTION

LOT 15 AND LOT 16 IN BLOCK 21 IN HENRY ULRICH'S PIONEER ADDITION TO MELROSE PARK, BEING A SUBDIVISION OF BLOCKS 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33 AND 34 ALL IN S. R. HAVEN'S ORIGINAL SUBDIVISION OF LOT 2 IN SOUTH 1/2 OF SECTION 3 AND THAT PART OF SECTION 10, LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD COMPANY'S RIGHT OF WAY ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN# 15-03-434-011

Property of Cook County Clerk's Office