



0010284461

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2001-04-10 11:34:34
Cook County Recorder 47.50



0010284461

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126

4025284

This form was prepared by: Accredited Home Lenders, Inc., address:
15030 Avenue of Science, Suite 100 San Diego, CA 92128 , tel. no.: 800-690-6000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
15030 Avenue of Science, Suite 100 San Diego, CA 92128
does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
a corporation organized and existing under the laws of Delaware successors and assigns, 64318 Miller Rd., Flint, MI 48504 (herein "Assignee"),
whose address is _____, made and executed by
a certain Mortgage dated December 20, 2000
RICHARD T NELSON JR AND CATHIE E NELSON

to and in favor of Accredited Home Lenders, Inc., A California Corporation upon the following described
property situated in COOK County, State of Illinois:
THE NORTH 200 FEET (EXCEPT THE NORTH 106 FEET THEREOF AND EXCEPT THE SOUTH 21
FEET THEREOF) OF THE EAST 1/2, OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST
1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE FRACTIONAL SECTION 14,
TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

MERS #: 10004600040252847
PH #: 1-888-679-6377

Parcel ID #: 28-14-309--053-0000
Property Address: 15528 HAMLIN AVENUE MARKHAM, IL 60426
such Mortgage having been given to secure payment of Five Hundred Sixty and No/100 (\$ 133,560.00)
One Hundred Thirty Three Thousand (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. N/A, a page N/A (or as No. _____)
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage. COOK County,
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

AHL 154800 (8/00)
Illinois Assignment of Mortgage 12/95
Amended 8/96
VMP © -995(IL) (9608).01
VMP MORTGAGE FORMS - (800)521-7291
Initials: SE

NELSON 0011163115



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
December 27, 2000

Witness

Witness

Witness

Seal:

Accredited Home Lenders, Inc.,
A California Corporation

(Assignor)

By: *Helen G. Hayes*
Helen G. Hayes (Signature)
Assistant Secretary

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Property of Cook County Clerk's Office

VMP -995(IL) (9608).01
AHL 154801 (10/00)

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NELSON 0011163115

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State of California
County of SAN DIEGO
On December 27, 2000

, before me
Monica D. Parsons , personally appeared

Helen G. Hayes, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

VMP -1163B (9605)


Monica D. Parsons , Notary Public



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Property of Cook County Clerk's Office



Household - Assignment (CAS)

