

UNOFFICIAL COPY

0010284621

1411/0131 05 001 Page 1 of 3
2001-04-10 10:03:26
Cook County Recorder 47.00

**RELEASE OF MORTGAGE
BY CORPORATION**



The above space is for the recorder's use only

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORT-
GAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto, **MICHAEL F. MATTIO AND CORUS BANK AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 19, 1998 AND KNOWN AS TRUST NO. 4330**, of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the **8TH** day of **JANUARY**, A.D.1999 and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No.99059959, and a certain Assignment of rents bearing the **23RD** Day of **DECEMBER** A.D.1999, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document 00007324 to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

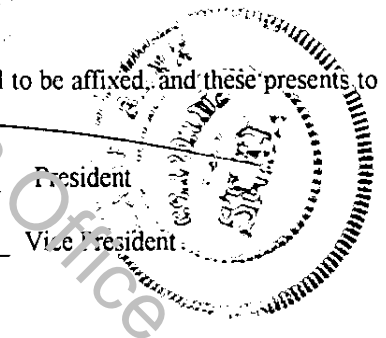
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TAX I.D. NUMBER; 28-26-121-003

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its President, and attested by its Vice President this day **December 7, 2000**.

BY: [Signature] President

ATTEST: [Signature] Vice President



S.T.I. DANAJON
24065
7898411WV

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

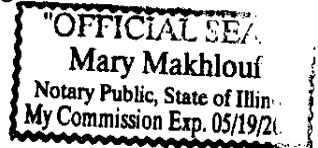
} SS

I, **Mary Makhlof**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **FRANK KROSS**, personally known to me to be the President of the **LABE BANK**, and **DICK KEHRER**, personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President they signed and delivered the said instruments as President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 12/07/00.

Mary Makhlof

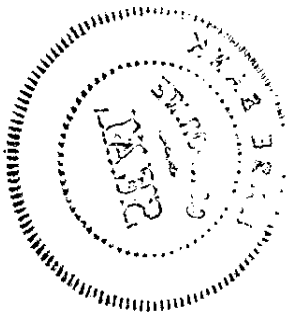
NOTARY PUBLIC



This instrument prepared by: **Celina Aparicio**
Labe Bank
4343 Elston Avenue
Chicago, Illinois 60641

Property of Cook County Clerk's Office

10284621



173-000 X00

UNOFFICIAL COPY

PARCEL 1: A PORTION OF A TRACT OF LAND COMPRISING PART OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTHWEST 1/4 OF SECTION 26, SAID POINT BEING 185.37 FEET EAST OF THE SOUTHWEST CORNER OF SAID 1/4 SECTION; AND RUNNING THENCE EAST ALONG SAID SOUTH LINE OF SAID 1/4 SECTION, A DISTANCE OF 474.63 FEET TO A POINT 40 RODS EAST OF THE WEST LINE OF SAID SECTION 26; THENCE NORTH, PARALLEL WITH SAID WEST LINE OF SECTION 26, A DISTANCE OF 6.19 FEET TO THE SOUTH LINE OF THE NORTH 160 RODS OF SAID NORTHWEST 1/4 OF SECTION 26; THENCE EAST ALONG SAID SOUTH LINE OF THE NORTH 160 RODS, A DISTANCE OF 1320 FEET TO THE EAST LINE OF THE WEST 120 RODS OF SAID NORTHWEST 1/4 OF SECTION 26; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 120 RODS, A DISTANCE OF 979 FEET TO THE NORTHEAST CORNER OF LOT 230, IN J.E. MERRION'S COUNTRY CLUB HILLS 6TH ADDITION, A SUBDIVISION (NOW VACATED) OF PART OF THE WEST 3/4 OF SAID NORTHWEST 1/4 OF SECTION 26; THENCE SOUTHWESTERLY, A DISTANCE OF 461.32 FEET TO A POINT ON THE WEST LINE OF LOT 342 IN SAID COUNTRY CLUB HILLS 6TH ADDITION, SAID POINT BEING 52 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTHWESTERLY, A DISTANCE OF 337.67 FEET TO A POINT ON THE SOUTH LINE OF LOT 491 IN SAID COUNTRY CLUB HILLS 6TH ADDITION, SAID POINT BEING 32 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT; THENCE SOUTHWESTERLY, A DISTANCE OF 228.41 FEET TO A POINT ON THE WEST LINE OF LOT 503 IN SAID COUNTRY CLUB HILLS 6TH ADDITION, SAID POINT BEING 65.17 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTHWESTERLY ALONG A LINE PASSING THROUGH A POINT ON THE SOUTH LINE OF LOT 277 IN SAID COUNTRY CLUB HILLS 6TH ADDITION, SAID POINT BEING 40.84 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT, A DISTANCE OF 1024 FEET TO THE POINT OF BEGINNING; SAID PORTION OF SAID TRACT LYING EASTERLY OF A LINE INTERSECTING SAID SOUTH LINE OF THE NORTH 160 RODS OF SAID NORTHWEST 1/4 AT A POINT ON SAID SOUTH LINE BEING 585 FEET WEST OF SAID EAST LINE OF THE WEST 120 RODS OF SAID NORTHWEST 1/4 AS MEASURED ON SAID SOUTH LINE, SAID INTERSECTING LINE FORMING AN ANGLE OF 115 DEGREES 00 MINUTES 00 SECONDS WITH SAID SOUTH LINE OF THE NORTH 160 RODS WHEN MEASURED CLOCKWISE FROM NORTHWEST TO EAST, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 44 IN APPLETREE OF COUNTRY CLUB HILLS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 29, 1969 AS DOCUMENT NO. 21045222, IN COOK COUNTY, ILLINOIS.

10284621