

# UNOFFICIAL COPY

Recording Requested By:  
Sherri Farmer 0137516944

When recorded mail to:  
SunTrust Mortgage, Inc.  
ATTN: RVW 3013  
P. O. Box 26149  
Richmond, VA 23286-8298

0010284818

1414/0130 52 001 Page 1 of 2  
2001-04-10 14:22:00  
Cook County Recorder 23.50



## State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that SunTrust Mortgage, Inc., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **Scott Coggias**  
Original Mortgagee: **Crestar Mortgage Corporation**  
Original Loan Amount: \$ **170,000.00**

Date Recorded: **December 30, 1999** County: **Cook**

Doc./ Inst. No.: **09208422** Book: Page:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.  
IN WITNESS WHEREOF, SunTrust Mortgage, Inc. has caused these presents to be executed in its corporate name and seal by its authorized officers this 12th day of March, 2001

SunTrust Mortgage, Inc., F/K/A Crestar Mortgage Corporation

Eleanor V. Morin  
Eleanor V. Morin, Vice President

State of **Virginia**  
City of **Richmond**

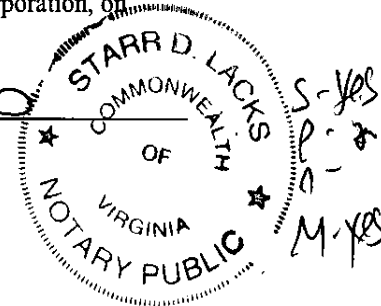
The foregoing instrument was acknowledged before me this 12th day of March, 2001 by Eleanor V. Morin, Vice President of SunTrust Mortgage, Inc. a Virginia corporation, on behalf of the corporation.

Witness my hand and official seal.

Starr D. Lacks  
Starr D. Lacks-Notary Public

My commission expires: **October 31, 2004**

Document Prepared by: **SunTrust Mortgage, Inc.**  
**1001 Semmes Avenue**  
**Richmond, VA 23224**



MERCURY TITLE COMPANY  
POLICY ISSUING AGENT OF  
CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

FILE NUMBER 2024823  
LOAN POLICY NUMBER 71 0016 107 00017792

LEGAL DESCRIPTION

UNIT 201 AND P-10 IN ST. GEORGE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17, 18, 19 AND 20 IN W. O. COLE'S SUBDIVISION OF LOTS 22 TO 25 INCLUSIVE AND LOTS 30 TO 35 INCLUSIVE IN BLOCK 2 IN STAVE'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99898177, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

2161 N. California Ave, #201 Chicago, IL 60647

PIN # 13362140170000

Property of Cook County Clerk's Office