2001-04-10 10:18:57

Cook County Recorder

25.00

FOSTER BANK 5225 N. KEDZIE AVENUE CHICAGO, IL 60625 773-588-3355 (Lender)

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Page 1 of 3

MODIFICATION AND EXTENSION OF MORTGAGE

CRANTOR Bob H. Lu Adele Ru A/K/A ADELE RU	Sina International Corporation
ADDRESS	ADDRESS
2408 Fabish Court Schaumburg, IL 60193	1970 South Carboy Road Mt. Prospect, IL 60056
847/301-9266	D. TELEPHONE NO. IDENTIFICATION NO.
THIS MODIFICATION AND EXTENSION OF MORTGAGE, is executed by and between the parties indicated below and	Lenor.)
A. On <u>JANUARY 6, 1999</u> , Lender made promissory note ("Note") payable to Lender in the original provided in the original	rincipal amount of TWO HUNDRED THOUSAND AND Dollas () 200,000.00), which
described on Schedule A below ("Property") and recorded in Filing date <u>JANUARY 12, 1999</u> as Document (Registrar's) Office of <u>Cook</u> Could Couments including, but not limited to, a Guaranty dated benefit of Lender are hereafter cumulatively referred to as the content of the c	nty, Illinois. The Note and Mortgage and any other related <u>n/a</u> executed by Guarantor for the ne "Loan Documents".
similar modification and extension of the Mortgage. The pa	H 9, 2002 at which
time all outstanding sums due to Lender under the r	tote shall be paid in full, and the Motarge is mounted
interest on that date was \$n/a	RCH 9, 2001 , and the accrued and unpaid
 (3) Grantor represents and warrants that Grantor owns other than the liens described on Schedule B below. (4) Except as expressly modified herein, all terms and and effect. The parties hereby adopt, ratify and confirm (5) Porrower, Grantor and Guaranter agree to execute a 	any additional documents which may be required by Leider ate of this Agreement, there are no claims, defenses, setoffs gainst Lender by any of the undersigned. REI TITLE 101439
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UNOFFICIAL COPY

LOT 13 IN COUNTRY GROVE UNIT 2, A SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 8, 1987 AS DOCUMENT 87649897, IN COOK COUNTY, ILLINOIS

2408 Fabish Court Address of Real Property: Schaumburg, IL 60193

Permanent Index No.(s): 07-19-302-013-0000

SCHEE	DULEB
040	
CRANTOR.	GRANTORAdele Ru A/K/A ADELE DILL
GRANTOR: Bob H. Lu Bob H. Lu	
GRANTOR:	Ade le Ru GRANTOR:
GRANTOR:	GRANTOR:
GRANTOR:	GRANTOR:

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BORROWER: Sina International Corporation	
1 Dra	// Mulb —
Bob H. Lu President	Adele Liu Secretary
	_
BORROWER:	BORROWER:
BORROWER:	BORROWER:
BORROWER:	BORROWER:
GUARANTOR:	GUARANTOR:
Bob H. Lu	Adele Liu
GUARANTOR:	GUARANTOR:
04	LENDER: FOSTER BANK Seikeun Ahn Loan Officer
State of State of ss.	State of Thinkie) ss.
County of Cook)	County of ContContContContContContContContContCont
i, the undersamed a notary	The foregoing instrument was acknowledged before me
public in and for said County, in the State aforesaid, DO	this by Selkeum Hhm
HEREBY CERTIFY that Book Lu & Book Ru AYIO	
person/s whose name \$	
subscribed to the foregoing instrument,	as Lown officer
appeared before me this day in person and acknowledged	
thatsigned, sealed and	on behalf of the Foster Pray
delivered the said instrument asfree and voluntary act, for the uses and purposes herein set forth.	on benair of the poster vina s
Given under my hand and official seal, this	Given under my hand and official seal, this
day of March, 2001	day of March 2001
ALT	// / /
The state of the s	A. Wotany Rublig
OFFICIAL SELATORY Public JAE H. KONG	OFFICIAL SEAL {
Commis Montesscripesic, STATE OF ILLINOIS }	Commission expires: JAE H. KONG
MAY COMMISSION EXPIRES 8-21-2004	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-21-2004
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