UNOFFICIAL COR 0285257

2001-04-10 09:52:27

Cook County Recorder

23.00

RELEASE OF MORTGAGE OR BY CORPORATION		•	001028525	[
KNOW ALL MEN BY THESE PR				
Acme Continental Cre	dit Union			•
of the County ofCook_ and State ofIllinoi for and in consideration of t	s he payment 🗸			
of the indebtedness secured	i by the			•
hereinafter mentioned, and cancellation of all the notes	thereby	* ·= -		;
secured, and of the sum of o				
receipt whereof is hereby ac do hereby REMISE, RELEAS:	Knowledged,			
		Tinaain Ti		
QUIT CLAIM unto Chac	dress of mortgagor)	Jinggiu Li		
heirs, legal representatives a		ht title interect	claim or doma	nd
whatsoever they	may baye acquir	ed in through or	by a certain M	nu ortgage
bearing date the 27 d	av of Mar	19 98 and r	ecorded in the	1
bearing date the 27 d Recorder's Office of Coc	ok Count	ty, in the State of	Illinois, as Doc	ument
No. 98435724 , t	o the premises asscr	ibed as follows, s	ituated in the	County of
Cook	State of Illinois, to w			country of
LOT ONE HUNDRED I 26TH STREET SUBDI EAST HALF OF THE 28, TOWNSHIP 39 N IN COOK COUNTY,	EIGHTY_TWO (182 IVISION, IN LAG WEST HALF OF TH NORTH, RANGE 12) IN TALMAN A RANGT PARK, A HE SOUTHEAST	A SUBDIVISI QUARTER OF	ON OF THE SECTION
			75	
together with all the appurte	nances and privilege	s thereunto belo	nging or appert	aining.
Permanent Real Estate Index #15-28-411-020	Number(s)):			0
Address(es) of Premises:	418 Forest Road	d, LaGrange 1	Park, I1. 6	0526
	and seal ed		s <u>15</u> day	of
March		00		
	(

SP.M.N

UNOFFICIAL COPY

10285257

l .		
STATE OFIllinois	,	
COUNTY OF COOK		
l, Susan C. Gusich	, 'à notary public in and for s	Taid County
in the State aforesaid, DO HEREBY CERTIF	·Y fnaf Mark Duittv	- '
personally known to me to be the	President of Acmo Contin	ental Credit Uni
personally known to me to be the	Secretary of said corporation	<u></u> ,
Personary Michall to Will to be the same	Phercone whose pames are archaracter to	.!
- 'Y' CBYN'B I'ISU UHICHE, ABDE MEN DEINIE I	ne this day in person and severally a li	i
The state of the s	Secretary they signed an	al al a 19
THE THE PROPERTY OF COURT OF THE PROPERTY OF T	[KI] JI O CODI OF COID COMMENS 1 1 1 1 1 1 1	• [
circiato, pursuant to authority green the	Board of Directors	
The second voluntial value as in	P NAA STA VALIDED DE DE DE DE DE DE	tion for
the uses and purposes therein set forch.		
GIVEN under mit brief in it	4	'
GIVEN under my hand and officiaseal	this 15 day of March	
77 -2000		<u> </u>
	U _h	
OFFICIAL SEAL SUSAN C. GUSICH	1.7× 0 M . I	
; { NOTARY PUBLIC, STATE OF ILLINOIS }	- Wac- L' Hisrel	
MY COMMISSION EXPIRES 8-14-2004	Notary Public Comruission expires: 3	+14-2004
	~/	
	7.0	•
This instrument was prepared by:	0.	
a de anticologo de agreca de a		***************************************
	inental Credit Union	
Name and Address)	-	
		C
After recording, mail to:		
Susan Gusich - Ln. Off	Acme Continental Credit Uni	
	· · · · · · · · · · · · · · · · · · ·	
Name and Address)	200 N. Martingale Rd. Schaumburg, Il. 60173	
!	, , , , , , , , , , , , , , , , , , , ,	
	CE Deep	