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0010285354

RELEASE DEED

1/24/01 02 001 Page 1 of 2
2001-04-10 14:56:29
Cook County Recorder 23.50



Mail To:
GIL S KLIER
900 N WOOD ST #. 1S
CHICAGO
IL 60622-5004

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 12530985

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
GIL S. KILER AND WENDY PERLA,
HUSBAND AND WIFE
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date SEPTEMBER 25TH, 2000 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Document No. 00774560,
to the premises therein described situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 900 N WOOD #1S, CHICAGO IL 60622
Permanent Index Number(s): 17-06-424-049-0000
Executed on March 07, 2001

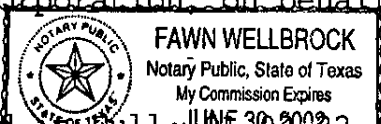
HomeSide Lending, Inc.



By *J. B. Kerns*
J. B. KERNS, FIRST VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on March 07, 2001
by J. B. KERNS, FIRST VICE PRESIDENT, of
HomeSide Lending, Inc.
a corporation, on behalf of said corporation.



Fawn Wellbrock
Notary Public

Paid in Full: JUNE 30 2002
Requested by: JENNIFER ONEIL
MIN No.: ONEIJ 3308-23FEB01

Inv.Pool CAG-104
PFIL - 110900TG

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P-2
m-x
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Property of Cook County Clerk's Office

Property Address:
900 N. WOOD #1S
CHICAGO, ILLINOIS 60622

Exhibit "A"

Legal Description

PARCEL 1:

UNIT 1-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 900 NORTH WOOD STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09-086734 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 1-S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09-086734.

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Property of Cook County Clerk's Office