



Record And Return TO:
BRB Abstracting Inc.
12970 W. Bluemound Rd. Suite 105
Elm Grove, WI 53122
262-784-8100

600023377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **The Northern Trust Company, 50 S. LaSalle Street, Chicago, IL 60675**, does hereby grant, sell, assign, transfer and convey, unto

GMAC Mortgage Corporation, a corporation organized and existing under the laws of **Pennsylvania** (herein "Assignee"), whose address is **100 Witmer Road, Ste #91, Horsham, PA 19044-0963**,

a certain Mortgage dated **August 31, 1999**, made and executed by **Debra C. Mazloff**, to and in favor of **The Northern Trust Company** upon the following described property situated in **COOK** County, State of **Illinois**:
SEE LEGAL EXHIBIT 'A'

such Mortgage having been given to secure payment of **One Hundred Fifty Eight Thousand Eight Hundred and 00/100**----- (\$ **158,800.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. **99873516**) of the _____ County Records of _____ County, State of **Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 31, 1999**

Witness **Rick Rolinski, 2nd. V. P.**

The Northern Trust Company
(Assignor)

By:
(Signature)
Jim Barzano, Vice President

Witness

Attest Seal: **"OFFICIAL SEAL"**
FREIDA L. JACKSON
Notary Public, State of Illinois
My Commission Expires April 17, 2002

This Instrument Prepared By: **Brenda W. Jones**, address: _____, tel. no.: **(312) 557-8804**
50 S. LaSalle Street Chicago, IL 60675

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY
CHICAGO TITLE INSURANCE COMPANY
LOAN POLICY (1992)
SCHEDULE A

ORDER NO.: ST5010392

POLICY NO.: 107 00006638

DATE OF POLICY: SEPTEMBER 15, 1999

ISSUED BY:

AMOUNT OF INSURANCE: \$158,800.00

JAY ZABEL & ASSOCIATES, LTD. 71-5045

55 WEST MONROE, SUITE 3950

CHICAGO, ILLINOIS 60603

LOAN NUMBER: 2000197303

PHONE: (312)201-9800 FAX: (312)201-1436

YOUR LOAN REFERENCE: SCHAEFER TO MAZLOFF

1. NAME OF INSURED:

THE NORTHERN TRUST COMPANY, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR INTERESTS MAY APPEAR

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED IN THIS SCHEDULE AND WHICH IS ENCUMBERED BY THE INSURED MORTGAGE OR TRUST DEED IS A FEE SIMPLE, UNLESS OTHERWISE NOTED.

3. TITLE TO THE ESTATE OR INTEREST IN THE LAND IS VESTED IN:

DEBRA C. MAZLOFF

4. THE INSURED MORTGAGE OR TRUST DEED, AND ASSIGNMENTS THEREON, IF ANY, ARE DESCRIBED AS FOLLOWS:

MORTGAGE DATED AUGUST 31, 1999 AND RECORDED SEPTEMBER 15, 1999 AS DOCUMENT NO. 99873516, MADE BY DEBRA C. MAZLOFF, AN UNMARRIED WOMAN, TO THE NORTHERN TRUST COMPANY, TO SECURE A NOTE FOR \$158,800.00.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

ORDER NO.: ST5010392

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 4345-3 IN THE BENTLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 41 AND 42 IN BLOCK 2 IN BUENA PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92784442 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92784442

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.