## UNOFFICIAL COR 92855536

2001-04-10 09:22:11

Cook County Recorder

23.50



Peconol And Return TO: BRB Abstracting Inc. 12970 W. Bluemound Rd. Suite 105 Elm Grove, WI 53122 262-784-8100

600068926 ASSIGNMENT OF MOR	
For Value Received, the undersigned holder of a Mortgage (	herein "Assignor") whose address is
The Northerr Trust Company, 50 S. LaSalle Street,	Chicago, IL 60675
does hereby grant, en', assign, transfer and convey, unto	
GMAC Mortgage Corporation	, a corporation organized and
existing under the laws of Tennsylvania	(herein "Assignee"), whose address is
100 Witmer Road, Ste 191, Horsham, PA 19044-0963	,
a certain Mortgage dated May 13, 1999	, made and executed by
Maria A. Rodriguez and Jose L. Rodriguez, Husban	d and Wife
to and in favor of The Northern Trust Compan	upon the following
described property situated in County	, State of Illinois :
See Attached Legal Description	
such Mortgage having been given to secure payment of one Hundred	d Forty Thousand and 00/100
	(\$ 140,000.00
(Include the Original Principal Amount)	(
which Mortgage is of record in Book, Volume, or Liber No.	, at page (or as
No 00/75197) of the County Record of	Cook
Country Etate of Tilingia (102011) (	with the note(s) and obligations therein
described and the money due and to become due thereon with interest	st. and all rights accrued or to accrue
under such Mortgage	CVA.
TO HAVE AND TO HOLD the same unto Assignee, its success	or and a signs, lorever, subject only to
the terms and conditions of the above-described Mortgage.	and this Assignment of Mortgage on
IN WITNESS WHEREOF, the undersigned Assignor has exec	tilled this Assignment of Mortgage on
May 13, 1999	
The News	thern Trust Company
100 000-1 (3 10-00-4)	(Assignor)
Witness Rick Rolinski, 2nd. V. P.	Janes V
Ву:	UK ()04-
	(Signature)
Witness Jim Bay	zano, Vice Aresident
Service of the servic	
Attest "OFFICIAL SEAL"	
FREIDA L. GACKSON \$	
My Cosmission Explires April 17, 2002	
This Instrument Prepared By: Cassandra Carwell	, address:
- ·	, tel. no.:

## UNOFFICIAL COPY



LOT 46 IN BLCC): 4 IN EDWARD P. KENNEDY REBUBDIVISION OF THE EAST 1/2 OF THE SOUTHBAST 1/4 OF BECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Or Cook County Clerk's Office