

UNOFFICIAL COPY

0010285680

14/3/0161 51 001 Page 1 of 3

2001-04-10 13:09:36

Cook County Recorder

25.50



0010285680

Loan Number:  
28778629

Prepared by:  
Anna Rabenecker  
STATE OF ILLINOIS  
COUNTY OF Cook  
When recorded mail to:  
Matthew C Norris  
Lisa R Lafferty  
839 South Insignia Court  
Palatine, IL 60067

Prepared by:  
Bank of America  
101 E. Main St., Ste 400, Louisville, KY 40202  
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Matthew C Norris and Lisa R Lafferty Husband and Wife heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/18/2000, and recorded in Recorder's Registrar's Office of the County of Cook, in the State of Illinois, on 09/08/2000 of records, Auditor's File No./Document No. 00698936 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See attached

Property Address: 839 South Insignia Court, Palatine, IL 60067, PIN: 02-26-100-003

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Vice President officer, on 03/09/2001.

Bank of America, N.A., a national banking association

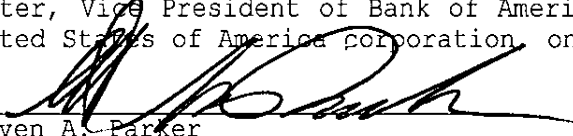
By: Judy Z. Carter  
Judy Z. Carter, Vice President

57  
P.3  
M. J. W.

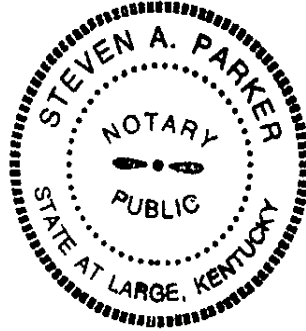
# UNOFFICIAL COPY

State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/09/2001 by Judy Z. Carter, Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Steven A. Parker  
Notary Public, Kentucky  
Qualified in Jefferson County  
Commission Expires: February 18, 2003



Property of Cook County Clerk's Office

Bank of America Loan Number: 28778629

THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES, UNIT NO. TWO, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID INSIGNIA COURT RESUBDIVISION RECORDED MAY 19, 1999 AS DOCUMENT 9948402, BOUNDED AND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST 306.99 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 59 SECONDS WEST, 15.28 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS WEST, 45.29 FEET TO A POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION; THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS WEST, 20.00 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 06 SECONDS EAST, 50.00 FEET; THENCE S 89 DEGREES 50 MINUTES 54 SECONDS EAST 70.00 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 06 SECONDS WEST, 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office