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102/0101 51 001 Page 1 of 2
2001-04-10 12:18:44
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000000908606514

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lois R. Robinson, As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 15, 1999, and recorded on February 8, 2000, in Volume/Book 9151 Page 0107 Document 99127408 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 15143300070000 THE S 40 FT OF THE N 80 FT OF LT 7 IN BLK 15 IN STANNARD'S SECOND ADDITION TO MAYWOOD BEING A SUBDIVISION OF THE S 1/2 OF THE E 1/2 OF THE SW 1/4 OF SECTION 14 TOWNSHIP 39 N RANGE 12 E OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY IL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2125 3RD AVE, MAYWOOD, IL, 60153-0000

Witness my hand and seal March, 13, 2001.

CHASE MORTGAGE COMPANY

Shirley Harris
Shirley Harris
Asst. Vice President



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M-4

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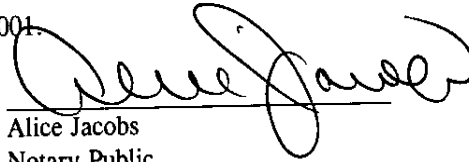
Faint, illegible text, possibly a header or introductory paragraph.

Property of Cook County Clerk's Office

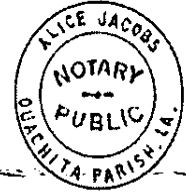
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 13, 2001.



Alice Jacobs
Notary Public
Lifetime Commission



Prepared by: Shelley Demoss
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 00000000908606514
County of: Cook
Investor No: 408
Investor Category:
Investor Loan No: 241672198414



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