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2001-04-10 12:25:17

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

P & 2000

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203 L#:3240000068



The undersigned certifies that it is the present owner of a mortgage made by RUSSELL F COOPER AND DORIS COOPER

to ALL AMERICA! BANK OF CHICACO

bearing the date 10/13/77 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 24152955
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:3810N CENTRAL PARK AVE

CHICAGO, IL 60618

pin#13-23-115-029-0000

dated 03/12/01

FIRSTAR BANK, N.A. FKA STAR BANK, N.A.

By:

Jorge Tucuk

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 03/12/01
by Jorge Tucux the VICE PRESIDENT

of firstar bank, N.A.

on behalf of safd CORPORATION.

M. Eash Notary Public/Commis expi:

Notary Public/Commis expires 03/19/2003

prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

| III | FSTRC MA 4859M

M. EASH
COMM. # 1213547
POTATRY PUBLIC-CALIFORNIA Q
LOS ANGELES COUNTY Q
COMM. EXP. MARCH 19, 2003

S-4 P-2 M-4

LOT 29 AND THE SOUTH 8 1/3 FEET OF LOT 30 IN BLOCK 9 IN

MASON A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER (EXCEPT RAILROAD) IN SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office