

Handwritten notes: a, m, s, s, y, h, y, y



Shirley Harris, Asst. Vice President

Signature of Shirley Harris

CHASE MANHATTAN MORTGAGE CORPORATION

Witness my hand and seal March, 8, 2001.

Address(es) of premises: 5106 FAIRVIEW LN, SKOKIE, IL, 60077-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

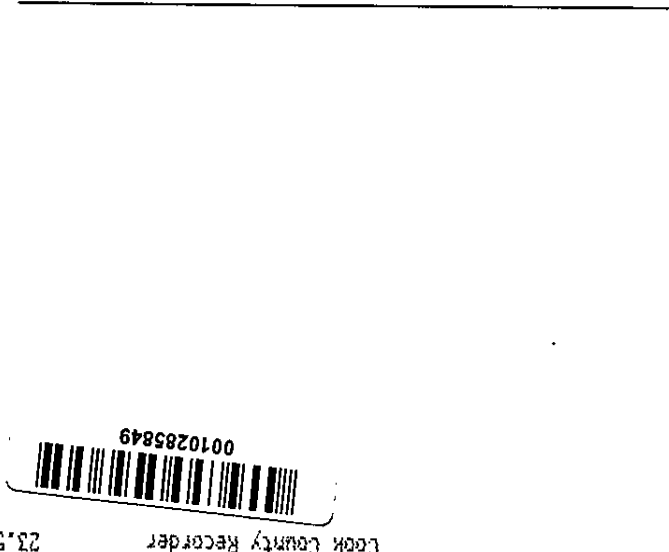
Property of Cook County, Illinois. PIN # 10332080460000 THE WEST 2 FEET OF LOT 80 AND ALL OF LOT 81 AND THE EAST 5 FEET OF LOT 82 IN KRENN AND DATO'S PRATT LARAMIE SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 33, TOWNSHIP 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 22, 1924 AS DOCUMENT 8562351 IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Sun Kyu Kweon, Kook Mi Kweon, Husband & Wife, his/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 11, 2000, and recorded on February 15, 2000, in Volume/Book 1407 Page 0130 Document 00100855 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

ABOVE SPACE FOR RECORDER'S USE ONLY

Loan No. 00000001617039310

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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1427/0161 37 801 Page 1 of 2  
2001-04-10 15:44:47  
Cook County Recorder 23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

Prepared by: Shelley Demoss  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P. O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001617039310  
County of: Cook  
Investor No: 510  
Investor Category:  
Investor Loan No: 24718721188



Gail Cox  
Notary Public  
Lifetime Commission

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Assl. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 8, 2004

State of: Louisiana  
Parish/County of: Ouachita