

UNOFFICIAL COPY

0010285928

1425/0063 07 001 Page 1 of 2  
2001-04-10 11:04:45  
Cook County Recorder 23.50

Prepared By  
STEPHANIE SABATINO  
129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE, ILLINOIS 60108  
and When Recorded Mail To  
CHICAGO FUNDING, INC.  
129 FAIRFIELD WAY-SUITE 102  
BLOOMINGDALE  
ILLINOIS 60108  
First American Title  
Order # LAR36271



SPACE ABOVE THIS LINE FOR RECORDER'S USE

3085 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810153134

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS  
4801 FREDERICA STREET  
OWENSBORO, KENTUCKY 42301

*L. J. Golden*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 29, 2001**  
executed by **Kevin J. Golden AND**  
**Caroline P. Golden, Husband and Wife**  
to **CHICAGO FUNDING, INC.**

0010285927

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102**  
**BLOOMINGDALE, ILLINOIS 60108**  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **7116 Pleasantdale Drive, Countryside, ILLINOIS 60525**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

CHICAGO FUNDING, INC.

On APRIL 3, 2001 before \_\_\_\_\_  
(Date of Execution)

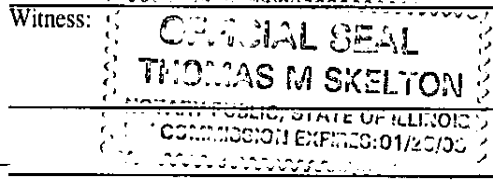
me, the undersigned a Notary Public in and for said County and State, personally appeared

*[Signature]*

By: STEVEN J. GRAMAROSSA  
Its: PRESIDENT

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:



Notary Public [Signature]

My Commission Expires 01/28/03 County, DuPage

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7810153134

**RIDER - LEGAL DESCRIPTION**

LOT 5 IN WOODLAND RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

18-29-200-022