

# UNOFFICIAL COPY

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After Recording Return To:

1429/0043 89 001 Page 1 of 3  
2001-04-10 11:10:42  
Cook County Recorder 25.50

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90603  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868



PREPARED BY [REDACTED]

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
www.smiservices.com

Pool: 4448  
Loan Number: 3450892

710\_9922

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

12-031 (F)<sup>1</sup>

STATE OF ILLINOIS  
COUNTY OF COOK

Date of Mortgage: 12/23/99

KNOW ALL MEN BY THESE PRESENTS:

That RESIDENTIAL FUNDING CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WILSON, MARILYN ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) or land described therein situated in the County of Cook, State of Illinois;

Recorded: 1/4/00

Recording Ref: Instrument/Document No. 00004793 Book/Series No N/A, Page No. N/A

Property Address: 2920 WEST ADAMS STREET  
CHICAGO IL 60621

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE  
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126 (Assignee) all

beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

PIN#: 16-13-110-045

See attached legal description

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 22nd day of June A.D. 2000.

RESIDENTIAL FUNDING CORPORATION

By: [Signature]

SHERRY DOZA  
VICE PRESIDENT

Attest: [Signature]

LINDA SHANNON  
ASSISTANT SECRETARY



Sub  
B  
A

THE STATE OF TEXAS

COUNTY OF HARRIS

On this the 22nd day of June A.D. 2000, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

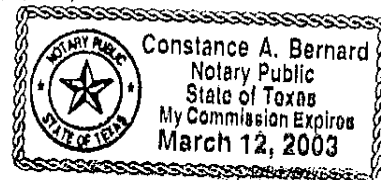
*Constance A. Bernard*

Assignee's Address:

\_\_\_\_\_  
\_\_\_\_\_

Assignor's Address:

8400 NORMANDALE LK. BLVD., SUITE 600  
MINNEAPOLIS, MN 55437



Property of Cook County Clerk's Office



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legal description

LOT 9 (except the East 19 feet thereof) AND LOT 8 (except the West 13 ½ feet thereof) IN BLOCK <sup>2</sup>~~10~~ IN DELAMATER SUBDIVISION OF THE WEST ¼ OF THE EAST 7 ACRES OF THAT PART SOUTH OF BARRY POINT ROAD IN THE WEST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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