

UNOFFICIAL COPY



0010286110

0010286110

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2001-04-10 11:14:03

Cook County Recorder 27.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

0405882

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
BANK UNITED

12-031

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

BANKERS TRUST COMPANY AS TRUSTEE
3 Park Plaza, Sixteenth Floor, Irvine, California 92714

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of **MAY 26, 2000** made and executed by

MELANIE CAMPBELL, MARRIED WOMAN

3608199
K452

PIN#: 21-30-414-009

06/28/00

which said Security Instrument was recorded on _____ as Reception No.
00479860 in Book No. _____ at Page _____, in the office of the County Clerk and
Recorder of **COOK** County, **ILLINOIS** and which Security Instrument
covers property described as:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

PROPERTY ADDRESS: **7837 S COLES AVE**
CHICAGO, ILLINOIS 60649

LOAN AMOUNT: **\$40,000.00**

5/13
By
m. j. [unclear]
CW



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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this JUL 13 2000 day of

BANK UNITED

BY: David Ammons
DAVID AMMONS
ASSISTANT VICE PRESIDENT

BY: Antoinette Spencer
ANTOINETTE SPENCER
ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF TEXAS
COUNTY OF HARRIS

On this day of JUL 13 2000, before me, the undersigned Notary Public personally appeared DAVID AMMONS ASSISTANT VICE PRESIDENT and ANTOINETTE SPENCER ASSISTANT SECRETARY of BANK UNITED

who acknowledged himself/herself to be ASSISTANT SECRETARY and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by himself/herself as such officer(s).

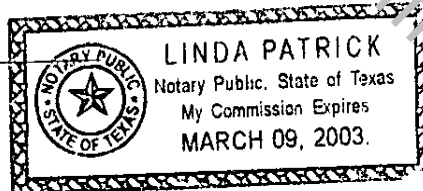
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission expires

Linda Patrick
Notary Public LINDA PATRICK

Notary Address:

Requested and prepared by:



~~████████████████████~~
BANK UNITED
P.O. BOX 3945
HOUSTON, TEXAS 77253

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3608199
CAMPBELL
4452
MELANIE

Property of Cook County Clerk's Office

Exhibit A legal

THE SOUTH 30 FEET OF LOT 107 IN DIVISION NUMBER 1 OF THE WESTFALLS SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

21-30-414-009

Property of Cook County Clerk's Office