UNOFFICIAL COPY Addition - 3 Obsessor metallications

> 1429/0065 89 001 Page 1 of 2001-04-10 11:33:28

Cook County Recorder

0010286126

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 42H AVENUE
P.O. BOX 35540

Loan No.:

LOUISVILLE KY 40232-9953 0000096547011/313-1674193681/JJM/SULLIVAN

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described relow, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage effect of said Mortgage.

Mortgagor:

STEPHEN P SULLIVAN, AN UNMARRIED MAN NORTH AMERICAN MORTGAGE COMPANY 5784N ELSTON AVE CHICAGO IL 60646

Mortgagee: Prop Addr:

COOK

Date Recorded: ILLINOIS State: Date of Mortgage: 03/21/00

City/County:

Book:

2146

Loan Amount:

Page:

0182

Document#:

02/24/00 138,750 00198321

PIN No.:

13-05-423*004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC Previously Assigned: Recorded Date: 10/23/00 Book: 6872 Page: 0020

Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL *SEE ATTACHED **ASSGN DOC# 00829567 ***MIN# 10001240096547011

Dated: MARCH 15, 2001 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS , INC. 1-888-679-6377

By:

Amy Hartz Vice President

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STEPHEN P SULLIVAN 5784 NORTH ELSTON AVENU CHICAGO IL 60646

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.

Mail To:

Loan No.:

COUNTY OF

539 SOUTH 41H AVENUE P.O. BOX 35540 LOUISVILLE, RY 40232-9953 0000096547011/315-1674193681/JJM/SULLIVAN

MORTGAGE RELFAST, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9953

On this MARCH 15, 2001 , before me, the indersigned, a Notary Public in said State, personally appeared Amy Hartz and personally known to me (or proved to me on the casis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalt of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Poard of Directors.

WITNESS my hand and official seal.

JEFFERSON

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

Qubli€ NOTARY PUBLIC My Commission Expires Sepi 28, 2002

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STEPHEN P SULLIVAN
5784 NORTH ELSTON AVENU
CHICAGO IL 60646

Property of Cook County Clerk's Office

UNOFFICIAL CO

0010286126 Page 5 of

File S1588402B - Legal Addendum

LEGAL: LOT 8 IN BLOCK 3 IN MILLS AND VESSEY'S GLADSTONE PARK

ADDITION, BEING A SUBDIVISION OF PART SECTION 5 AND SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5784 N ELSTON

CHICAGO, IL 60646

PIN: 13-05 423-004-0000

123-00
COOK COUNTY CLOTH'S OFFICE