

UNOFFICIAL COPY

0010286133

1429/0072 89 001 Page 1 of 5
2001-04-10 11:40:02
Cook County Recorder 29.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096500453/P43-0096500453/SAT/GARCIA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: GUSTAVO GARCIA, DEBORAH GARCIA, H/W, JAVIER GARCIA, SIN
Mortgagee: MORTGAGE DISCOUNT WAREHOUSE, INC
Prop Addr: 4910 W DEMING PLACE
CHICAGO IL 60630
Date Recorded: 10/09/98
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/26/98 Book:
Loan Amount: 131,789 Page:
Document#: 98910990
PIN No.: 13-28-418-034

Previously Assigned: _____
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
* AND ANTONIO GARCIA, MARRIED TO MARIA GARCIA "SEE ATTACHED LEGAL"
MIN# 100012400965004530

Dated: MARCH 13, 2001
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1-888-679-6377

By: Amy Hartz
Amy Hartz
Vice President

Attest: [Signature]

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MY

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GUSTAVO GARCIA
DEBORAH GARCIA
4910 W DEMING PLACE
CHICAGO IL 60639

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

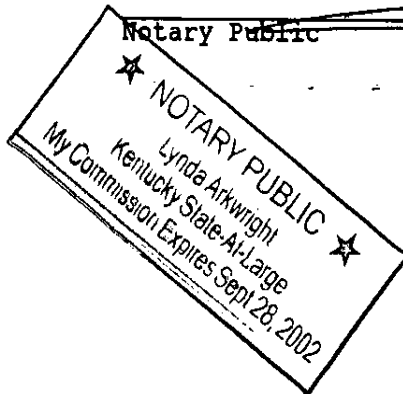
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this MARCH 13, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Amy Hartz and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



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DEBORAH GARCIA
4910 W DEMING PLACE
CHICAGO IL 60639

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*96500453

LOT 44 AND THE WEST 1/2 OF LOT 45 IN BLOCK 10 IN EDWARD F. KENNEDY'S
RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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