## UNOFFICIAL COPN 286207

**FOR** > PROTECTION OF THE OWNER," THIS RELEASE SHALL BE FILED WITH' THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST WAS FILED.

1429/0150 89 001 Page 1 of 2 2001-04-10 13:35:26 Cook County Recorder 23,50



Loan No. 0000000001933680147

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL ME'N BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELLASE, CONVEY, and QUIT CLAIM unto Paul W. Gelderloos, Married, And Sharon L. Gelderloss, Married, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have couired in, through or by a certain Mortgage, bearing the date of December 28, 1999, and recorded on January 4, 2050, in Volume/Book 1003 Page 0002 Document 00004845 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 15-30-206-001 LOT 1 IN FIRST WESTCHESTER ADDITION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 34 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE/CFOF RECORDED MAY 28, 1996, AS DOCUMENT NUMBER 96-405661, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperaining.

Address(es) of premises: 11201 SUMMERDALE ST, WESTCHESTER, IL, 60153-0000

Witness my hand and seal March, 3, 2001.

CHASE MORTGAGE COMPANY

Addith Poindexter
Asst. Vice President

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NOTARI

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 3, 200,

Alice Jacobs

Notary Public

Lifetime Commission

Loan No: 000000001933680147

County of: Cook Coot County Clark's Office Investor No: 403 Investor Category:

Prepared by: Shirley Hudson Chase Manhattan Mortgage Corpor do

1500 North 19th Street P.O. Box 4025

Monroe, LA 71211-9981