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1412/0038 38 001 Page 1 of 2  
2001-04-10 14:28:15  
Cook County Recorder 23.50



MEMORANDUM OF RIGHT GRANTED  
UNDER LEASE TO  
PURCHASE REAL ESTATE

Above space for Recorders Use Only

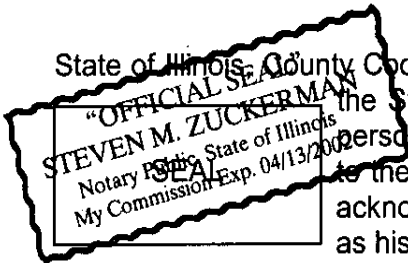
This Memorandum of Right Granted Under Lease to Purchase Real Estate is made as of the 10<sup>th</sup> day of April, 2001 by Nathan M. Grossman ("Holder"). Holder entered into that certain Condominium Apartment Lease dated May 23, 2000, with the then current owner of the Property, legally described on **Exhibit A** attached hereto and made a part hereof, which Lease, in part, granted to Holder the right to purchase the Property on certain terms and conditions more fully set forth in such Lease. Holder has exercised its right to so purchase and records this Memorandum to evidence same.

Permanent Real Estate Index Number: 17-03-217-015-1020

Address of Real Estate: 57 East Delaware, Unit #1301, Chicago, Illinois 60611

DATED this: 10<sup>th</sup> day of April, 2001

Nathan M. Grossman



State of Illinois, County Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: Nathan M. Grossman personally known to me be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 10<sup>th</sup> day of April, 2001.

My Commission Expires April 13, 2002

Notary Public

This instrument was prepared by and after recording should be returned to:

Steven M. Zuckerman  
Brandwein Cohen Grossman & Rosenson, LLC  
233 N. Michigan Avenue, Suite 1720  
Chicago, Illinois 60601



**EXHIBIT A**  
**LEGAL DESCRIPTION**

RESIDENTIAL UNIT 1301 IN BRISTOL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, 3 AND THE NORTH 13 FEET OF LOT 4, THE SAID NORTH 13 FEET OF LOT 4 BEING MEASURED ALONG A LINE EXTENDED SOUTHWARDLY FROM AND AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 4 IN THE SUBDIVISION OF BLOCK 14 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL ¼ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29, 1999 AS DOCUMENT NUMBER 09204946, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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