(ZIP CODE)

GEORGE E. COLE-

OR RECORDER'S OFFICE BOX NO.

1322/0098 21 001 Page 1 of

2000-02-09 16:41:27 CAUTION: Consult a tawyer before using or acting under this form. Neither the publisher nor the makes any warranty with respect thereto, including any warranty of merchantability or filness for a p Cook County Recorder *'* 44 THIS INDENTURE, made 2000 MiGUEL DYLON Davis Washington CHICALO 21 (NO. AND STREET) (CITY) (STATE) herein referred to as "Mortgagors," and ODESSA 1863 GATTAL PARK CHICAGO TL. (NO. AND STREET) (CITY) (STATE) herein referred to as "Mortgagee," witnesseth: Above Space For Recorder's Use Only THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of Thousand Sin Dunks. 2 fifty and 30/100 DOLLARS Eight THousan (58,650.00 ___), payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a fixed coand all of said principe, and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the effice of the Mortgagee at 1863 Central Park CHICAGO, IL. of such appointment, then at the office of the Mortgagee at ____ Lot 18 in Block by in West Chicago Land Company's , Tourship 39 North Range 13 in Gook County, Illino NETCO INC. 415 N. LaSalle, Ste. 402 Chicago, IL 60610 which, with the property hereinafter described, is referred to herein as the "prema Permanent Real Estate Index Number(s): _ 16-10 Address(es) of Real Estate: _ 60624 TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto the ging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are piedged primarily and on a post, with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning water, light, power, refrigeration (whicher coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said regular whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses therein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illing a, which said rights and benefits the mame of a record owner is:

Michael Palance The supposes The supposes The supposes and additionant to the mortgage of the province of the supposes and the supposes on the suppose on the suppose on the suppose of the supposes of the supposes. This mortgage consists of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgagers, their heirs, successors and assigns.

Witness the hand . . . and soal . . . of Mortgagers the day and year first above written.

(Seal) PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) (Seal) State of Villaiois, County of Accommonant Cook MOFFICIAL ISESSED A formanded, DO HEREBY CERTIFY that I, the undersigned, a Notary Public in and for said County MiGhel PYLAN DAU15 Given under my hand and official seal, this Commission expires ... 19.. This instrument was prepared by W. Car Newell 5-. Notary Public 134 Pulisti Cacamer (NAME AND ADDRESS) odesra Mail this instrument to (NAME AND ADDRESS) CHICAL IL. 60423 (STATE)

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