

UNOFFICIAL COPY

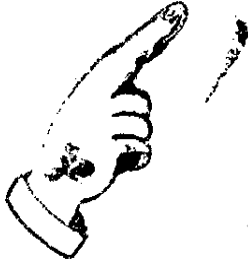
0010286690

1412/0080 38 001 Page 1 of 2  
2001-04-10 16:57:58  
Cook County Recorder 23.50

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Lawrence Tate  
8547 S CONSTANCE AVE  
Chicago, IL 60617-2220



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:13765979 "Tate" Lender ID:429/3458417 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANK ONE, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

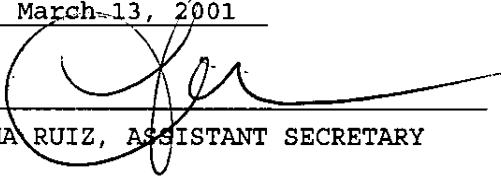
Original Mortgagor: LAWRENCE V TATE,  
Original Mortgagee: ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION  
Dated: 04/28/2000 and Recorded 05/15/2000 as Instrument No. 00346708  
Book/Reel/Liber 3327, Page/Folio 0146, in the County of COOK State of ILLINOIS

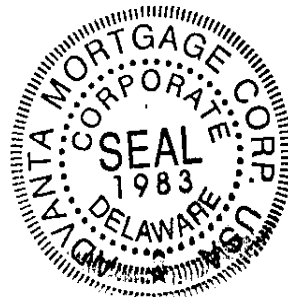
Legal: LOT 28 (EXCEPT THE SOUTH 20 FEET 3 INCHES THEREOF) ALL OF LOT 29 AND THE SOUTH 1 FOOT 9 INCHES OF LOT 35 IN THE SUBDIVISION OF BLOCK 12 IN CONSTANCE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 20-36-321-016  
Property Address: 8547 South Constance, Chicago, IL, 60617

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bank One, N.A. By: Advanta Mortgage Corp.  
USA, attorney-in-fact Rec 02/15/00  
Inst#00111943  
On March-13, 2001

By:   
TELMA RUIZ, ASSISTANT SECRETARY



MEM-20010313-0002 ILCOOK COOK IL BAT: 14187 KXILSOM1

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P2  
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May  
JHK

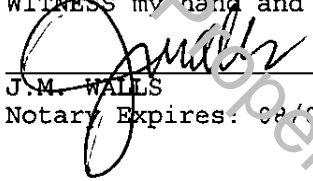
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Page 2 Satisfaction

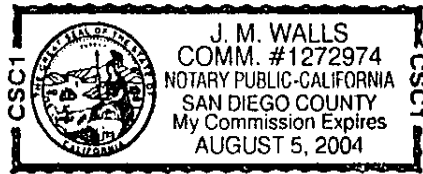
STATE OF California  
COUNTY OF San Diego

On March 13, 2001, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
J.M. WALLS

Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099

MEM-20010313-0002 ILCOOK COOK IL BAT: 14187/13765979 AXILS OM1

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