1434/0044 93 001 Page 1 of 3
2001-04-10 10:54:38
Cook County Recorder 25.50



% X		
Release of Deed Full	Partial	
Know all Men by these presents, that	BANK ONE NA	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe PAUL J HOFFMAN AND ANN M HOF	s hereby release, convey	derations, the receipt  and quit claim unto
		and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired 07/24/00 as Document Number registered in the Recorder's/Registrar the State of Illinois applicable to the plegally described as follows, to-wit:	in, through or oy a certain 00674094 Book NA s Office of COOK	n Mortgage dated  A Page NA recorded/  County, in

Property Address: 158 WEST UNION STREET #4C CHICAGO

IL 60610

PIN 17-09-210-017-1008

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5-73 15-75 18-18

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY	as c	03/01/01	

**BANK ONE NA** 

Bv: ( CATHERINE BURROW

Its: Mortgage Officer

BARRARA BARRAR OFFICIAL SEAL

> FRANCES A. RILEY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 3-16-2002

CASSIE SKIRVIN Its: Authorized Officer 2004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before me this day agents of BANK ONE NA in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary aut, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal/the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CASSIE SKIRVIN

00426470009819

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

10286754

1.00

Proberty of Cook County Clerk's Office

UNIT NUMBER 158-4 "C", IN THE HURON-WELLS CONFO'MINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE SOUTH 20 FEET OF LOT 1 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, A SUBDIVISION OF THE FAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 1/3 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE WEST 19 F2F, OF LOT 13 AND THE EAST 3 FEET OF LOT 14 IN BLOCK 2 IN NEWBERRY'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25206179, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY.

13-P