UNOFFICIAL COP 3286700 432/0090 38 001 Page 1 of

Recording Requested By: Advanta Mortgage Corp. USA

Cook County Recorder

2001-04-10 17:09:34 23.50

When Recorded Return To:

Nelson Washington 12245 S NORMAL AVE Chicago, IL 60628-6403 0010286700



## SATISFACTION

Paid Accounts Department #:12657177 "V'achington" Lender ID:246/2657177 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that BANKERS TRUST COMPANY OF CALIFORNIA, N.A. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received inll payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NELSON L WASHINGTON ALMANDA WASHINGTON, Original Mortgagee: MORTGAGE LENDERS NETWORK USA, INC.

Dated: 03/08/1999 and Recorded 03/16/1999 .s Instrument No. 99252065

Book/Reel/Liber 1199, Page/Folio 0074, in the County of COOK State of ILLINOIS

Legal:

LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN LLOCK 43 IN WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEACT 1/4 AND THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 25-28-130-015

Property Address: 12245 South Normal Avenue, Chicago, IL, 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Bankers Trust Company of California, N.A.

By: Advanta Mortgage Corp. USA,

attorney-in-fact

Rec 04/04/00 Inst# 00234107

/2/001 March 14

By:

SISTANT SECRETARY

ARJ-20010313-0066 ILCOOK COOK IL BAT: 14687 KXILSOM1

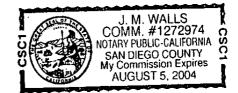
Page 2 Satisfaction

STATE OF California COUNTY OF San Diego

On March 14, 2001, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand official seal,

Expires: 08/05/2004 #1272974



(This area for notarial seal)

Prepared By: J.M. Walls, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099 do.

Ounty Clarks Office ARJ-20010313-0068 ILCOOK COOK IL BAT: 14687/12657177 KXILS JM1