2001-04-10 10:32:18 Cook County Recorder TENANCY BY THE EMILIEFY Statutory (Illing (Individual to Littigation MAIL TO: ARTHUR ALLEN ATTORNEY AT LAW SUITE 870 EAST HIGGINS, NAME & ADDRESS OF TAXPAYER: BHAVESH R. PATEI VARSHA B. PATEL RECORDER'S STAMP 1329C HIGHLAND DRIVE DES PLAINES, ILLINO(S) THE GRANTOR(S) JAYANTILYL P. AND SHANTABEN J. PATEL, Husband and Wife of the VILLAGE of LAKE ZURICE County of LAKE State of ILLINOIS for and in consideration of TEN DOLLARS AND NO/100 (\$10.00) ----- DOLLARS and other good and valuable considerations in hand paid, CONVEY(S) AND WARRANT(S) to BHAVESH R. ANDEWARSHA B. PATEL (GRANTEES' ADDRESS) 1673 SOUTH CHESNUT STREET of the VILLAGE of DES PLAINES County of COOK State of ILLINOIS husband and wife, not as Joint Tenants or as Tenants in Common Jut as TENANTS BY THE ENTIRETY, the following , in the State of Illinois, to wit: described real estate situated in the County of COOK FIRST AMERICAN TITLE A20010734 hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entarety forever. Permanent Index Number(s): 09-29-409-095-0000 Property Address: 1329 C HIGHLAND DRIVE, DES PLAINES, ILLINOIS 60018 Dated this (Seal) (Scal) (Seal) NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

UNOFFICIAL COPY

County of LAKE }				
I, the undersigned, a Notary Public in and I	for said Co	untv. in the	State afores	aid. CERTIFY THA
JAYANTILAL P. AND SHANTABEN J. PA	TEL	,,	21010	ald, CERTICALITY
personally known to me to be the same person S whose no	nneS	are	subscribed to	the foregoing instrument
appeared before me this day in person, and acknowled	ged that		or patroausa_ Lambia	, sealed and delivered th
instrument as their free and voluntary act, for the uses	and nurnoses	thoroin act for	signed	, sealed and denvered th
right of homestead.*	and purposes	therem set for	in, incident th	ie release and waiver of th
Given under my hand and notarial seal, this	SPLM	day of	11. 1	40. 4
The residence in the re		day of	March	, IX <u>ab/</u>
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My commission expires on	, 169	k	/// <i>C</i> \'	Notary Publi
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STAL" }				
JEFFRY M HAYES {				•
NOTARY PUBLIC, STATE OF ILLINOIS \$				
MY COMMISSION EXPIRES 10/12/2001 }				
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IMPRESS SEAL HERE		COUNS	r - nainois	TRANSFER STAMP
* 1(C 1 . C				
* If Grantor is also Grantee you may want to strike Rele	cası & Waiver	of Homestead	Rights.	
NAME and ADDRESS OF PREPARER:	EXEMPT	UNDER PRO	VISIONS OI	PARAGRAPH
JEFFRY MA HAYES				TION 4,
505 EAST HAWLEY STREET, SUITE 220	REAL ES	TATE TRANS	SFER ACT	
MUNDELEIN, ILLINOIS 60060	DATE:			
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** 'i'l.:	1 (1 0		- /-/-	
** This conveyance must contain the name and add	dress of the O	rantee for tax b	iltir, purposes:	(55 HLCS 5/3-5020)
and name and address of the person preparing th	ne instrument:	: (55 ILCS 5/:	3-5022)	
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WARRANTY DEED ATTACHMENT

SELLERS:

JAYANTILAL P. PATEL AND SHANTABEN J. PATEL

 $A_{ij}(I,I) = a_{ij}(I,I)$

BUYERS:

BHAVESH R. PATEL AND VARSHA B. PATEL

PROPERTY:

1329C HIGHLAND DRIVE

DES PLAINES, ILLINOIS 60018

CLOSING DATE: MARCH 29, 2001

LEGAL DESCRIPTION

PARCEL 1: THE NORTH 18 FEET OF THE SOUTH 92.42 FEET OF LOT 7 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 10 FEET OF THE SOUTH 110 FEET OF THE WEST 23 FEET (AS MEASURED ON THE SOUTH LINE) OF LOT 8 IN TERRSAL PARK SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SHOWN ON THE PLAT OF TERRSAL PARK SUBDIVISION RECORDED MARCH 19, 1959 AS DOCUMENT 17484786 AND PLAT OF CORRECTION THERETO RECORDED APRIL 24, 1959 AND RECORDED APRIL 19, 1959 AS DOCUMENT 17523382 AND AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED AND AS CREATED BY THE DEED RECORDED APRICA, 1971 AS DOCUMENT 21444054, IN COOK COUNTY, JLLINOIS.

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P.I.N. 09-29-409-095-0000

- Cools County REAL ESTATE :TRANSACTION & . 0 . 0 STAMP APR-2'01 . 0. DO-10847_

REAL ESTATE TRANSFER TAX ody sterio APR-2'01 DEPT 5 28 8.50