

UNOFFICIAL COPY

0010286836

133/0051 05 001 Page 1 of 2  
2001-04-10 11:06:48  
Cook County Recorder 23.50

Prepared By

PILLAR FINANCIAL LLC  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG, ILLINOIS 60173

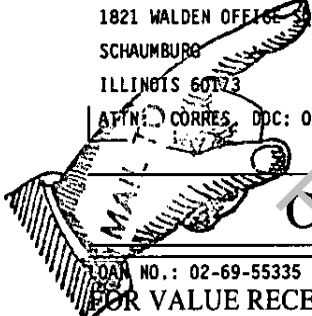


and When Recorded Mail To

PILLAR FINANCIAL  
1821 WALDEN OFFICE SQUARE, SUITE 130  
SCHAUMBURG  
ILLINOIS 60173  
ATTN: CORRES. DDC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage



LOAN NO.: 02-69-55335

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 11, 2000** executed by **PATRICIA A. HACKLER, MARRIED**

to **PILLAR FINANCIAL**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1821 WALDEN OFFICE SQUARE, SUITE 130 SCHAUMBURG, ILLINOIS 60173**

and recorded in Book/Volume No.

**10286835**

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **952 N. LECLAIRE AVENUE, CHICAGO, ILLINOIS 60651**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

PILLAR FINANCIAL

On **DECEMBER 11, 2000** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the Rosemary  
and

known to me to be Ullmann  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]  
County,

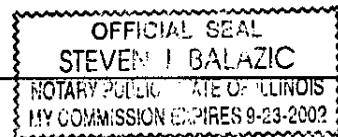
My Commission Expires

[Signature]

By: [Signature]  
Its: [Signature]

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

18-04-418-022-0000

08/13/2018

LEGAL DESCRIPTION:  
THE SOUTH 2 FEET OF LOT 1 AND ALL OF LOT 2 IN BLOCK 1 IN HOGENSON  
AND SCHMIDT'S ADDITION TO LINDEN PARK, A SUBDIVISION OF THE WEST  
1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP  
3S NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

02-69-55335