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RELEASE DEED (General)

1170207 27 001 Page 1 of 2  
2001-04-10 12:09:25  
Cook County Recorder 23.00



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,  
PAYSAYER CREDIT UNION  
N.K.A. CREDIT UNION 1  
15 N. WOLF RD.  
NORTHLAKE, IL 60164

(The Above Space For Recorder's Use Only)

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOHN HUBER AND WIFE SUSAN HUBER, AS JOINT TENANTS

of the County of COOK and State of Illinois all the right, title, claim or demand, whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of AUGUST A.D. 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 98761296 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 24-11-113-008-0000 AND 24-11-113-109-0000  
Address(es) of Real Estate: 9623 S. RIDGEWAY AVE. EVERGREEN PARK, IL 60805

DATED this 29TH day of MARCH, 2001

PLEASE PRINT OR TYPE ERICA ARENAS FILE CLERK (SEAL)  
NAME(S) BELOW (SEAL)  
SIGNATURE(S) (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ERICA ARENAS



personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s he signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE  
Given under my hand and official seal, this 29TH day of MARCH 2001  
Commission expires 11-16-04  
Arizbe Ramirez  
NOTARY PUBLIC  
This instrument was prepared by CREDIT UNION 1, 15 N. WOLF RD, NORTHLAKE, IL 60164 (NAME AND ADDRESS)

**UNOFFICIAL COPY**  
Legal Description

of premises commonly known as \_\_\_\_\_

LOTS 32 AND 33 IN BLOCK 6 IN A.G. BRIGG'S AND COMPANY'S CRAWFORD GARDENS THIRD ADDITION, BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT 9476972, IN COOK COUNTY, ILLINOIS.

0010287263

Property of Cook County Clerk's Office

**BOX 333-CTI**

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	{	_____	_____
		(Name)	(Name)
		_____	_____
		(Address)	(Address)
		_____	_____
		(City, State and Zip)	(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_