

UNOFFICIAL COPY

0010287347

1/21/03 5 45 001 Page 1 of 3

2001-04-10 14:45:53

Cook County Recorder 25.50



0010287347

PREPARED BY: M. BRATZ

Handwritten note: "FOR THE TITLE"

AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

Parcel Tax ID #

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO.: 14-3753

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Washington Mutual Home Loans, Inc.,

Handwritten signature: "3-Jm"

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 22, 2001, executed by
LAURA BRUCK, UNMARRIED

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s) COOK County Records.
State of IL described as follows:

LEGAL DESCRIPTION SEE ATTACHED SCH A

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PIN # 19-26-408-059

Commonly known as: 7714 SOUTH TRUMBULL AVENUE
CHICAGO, IL 60652

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

465012
210597
TICOR TITLE

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By: DAVID H. JONES

Witness: _____

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF LAKE

On MARCH 22, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and

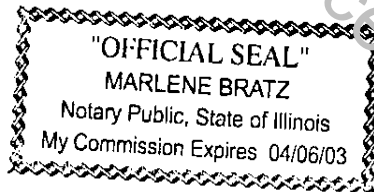
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:

04/06/03

Marlene Bratz
Notary Public

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 57 AND THE NORTH 10 FEET OF LOT 58 IN ALFORD'S 79TH AND HOMAN AVENUE
SUBDIVISION BEING A SUBDIVISION OF THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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