

UNOFFICIAL COPY

0010288865

1423/0213 51 001 Page 1 of 2

2001-04-10 14:47:11

Cook County Recorder 23.50

Loan # 4510290025mb

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Todd D Brandes, a Single Person** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **99448175** in (Reel/Vol.) **4932** of (Records/Mortg's) on (Image/Page) **0270 03** relating to property with an address of **2743 North Walcott #43, Chicago, IL 60614** and legally described as follows: **See Attached Exhibit "A"**



0010288865

Permanent Index No. 14-30-403-001-0000

Today's Date **March 14, 2001**

Wells Fargo Bank West, N.A.  
F/K/A Norwest Bank Colorado, NA  
Name of Bank

By *Brenda S Errebo*  
- **Brenda S Errebo, Vice President**

COUNTERSIGNED:

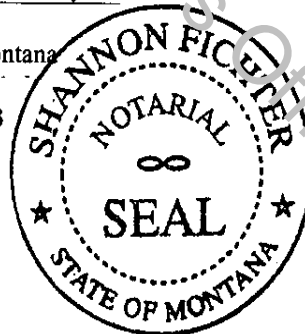
By *Loretta Songer*  
**Loretta Songer, Loan Admin. Officer**

Mail / Return to:  
**Todd D Brandes**  
**2743 N Walcott #43**  
**Chicago, IL 60614**

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

*Shannon Fichter*  
**Shannon Fichter**  
Notary Public for the State of Montana  
Residing at **Billings, Montana**  
My Commission Expires: **9/20/03**



This instrument was drafted by:  
**Michaela L Bauwens**, Clerk  
Consumer Loan Service Center  
3021 3<sup>rd</sup> Avenue North  
P. O. Box 31557  
Billings, MT 59107-1557  
800-256-9689 ext. 2387509

Handwritten initials: K-1, K-2, K-3, K-4, K-5

UNOFFICIAL COPY

Property of Cook County Clerk's Office



- EXHIBIT "A"

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 43 IN THE WOLCOTT DIVERSEY CONDOMINIUMS AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 33 IN BLOCK 1 IN MANUFACTURERS ADDITION TO CHICAGO, SAID ADDITION ADDITION BEING A SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHEAST ¼ OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96522071 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND ELECTRICAL CONDUIT OVER AND ACROSS PRIVATE ROADS DESCRIBED IN AND SET FORTH IN THE WOLCOTT ROW CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 95660969 AND IN THE WOLCOTT DIVERSEY CONDOMINIUM DECLARATION RECORDED AS DOCUMENT NUMBER 96522071.