

UNOFFICIAL COPY 0010288898

1423/0246 51 001 Page 1 of 5
2001-04-10 15:13:25
Cook County Recorder 29.50



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000096544466/(0)-182034666 /KAM/ENGLEMAN


MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN K ENGLEMAN & NINA S ENGLEMAN
Mortgagee: PROFESSIONAL MORTGAGE PARTNER, INC
Prop Addr: 1318 ELDER ROAD
 HOMEWOOD IL 60430
Date Recorded: 06/28/00
State: ILLINOIS City/County: COOK
Date of Mortgage: 06/26/00 Book:
Loan Amount: 140,000 Page:
Document#: 00480625
PIN No.: 2932310129

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 06/28/00 Book: 00480626 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*LEGAL ATTACHED

Dated: MARCH 21, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP OF AMERICA

By: 
Patrick Dalton
Assistant Vice President

Attest: 

5-4
p-5
m-y

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JOHNK. ENGLEMAN
NINA S ENGLEMAN
1318 ELDER ROAD
HOMEWOOD

IL 60430

Property of Cook County Clerk's Office

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this MARCH 21, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Lynda Arkwright
Kentucky State At-Large
My Commission Expires Sept 28, 2002

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JOHNK. ENGLEMAN
NINA S ENGLEMAN
1318 ELDER ROAD
HOMEWOOD

IL 60430

Property of Cook County Clerk's Office

96544466

ORIGINAL

Stanley T. Kusper, Jr., Clerk of Cook County
COUNTY OF COOK MAP DEPARTMENT

No. 4989

MARCH 08, 2001

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:
29 - 32 - 310 - 129 BEARS THE FOLLOWING LEGAL DESCRIPTION
LOT 7 IN 1ST ADDITION TO GUARANTEE CONSTRUCTION COMPANIES OLIVE ROAD RESUBDIVISION
OF PART OF LOT 11 IN BLOCK 1 IN ROBERTSON & YOUNGS THIRD ADDITION TO HOMEWOOD,
A SUBDIVISION OF PART OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN.

Fee \$2.00

By Order of the Board of Commissioners of Cook County

[Signature]
Supervisor of Maps and Plats.

Cook County Clerk's Office