



0010289119

LOAN #: 7959685 POOL #: CW-633523 RBMG LOAN #: 2000024465

INV #:

STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc.

400 Countrywide Way Simi Valley CA 93063-0000 all the rights, title and interest of undersigned in and to that Mortgage dated 02/07/2001, executed by KAREN C. APPLEBY

and recorded in Book/ 5153, Document No 0010127132, Page/ 0032, on 02/16/2001

Tax ID # 05-33-202-013-0000

COOK

County Records, State of Illinois; property being located at

828 16th Street, Wilmette, IL 60091-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

RBMG, Inc.

M. George Assistant Secretary

By: Dorothy Knight Its: Assistant Vice President

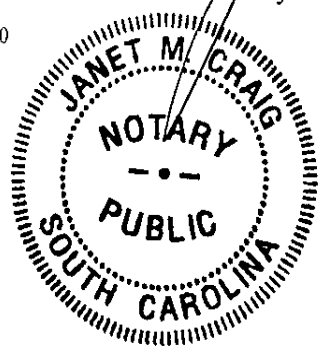


STATE OF SC COUNTY OF Richland

On April 05, 2001 before me, the undersigned, a Notary Public in and for said County and State personally appeared Dorothy Knight to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Janet M. Craig Notary Public My Commission Expires: 05/31/2004

Prepared by and Return to: WDAVIS RBMG, Inc. 7909 Parklane Rd Columbia SC 29223-0000 (800) 933-2890 Ext. 4718

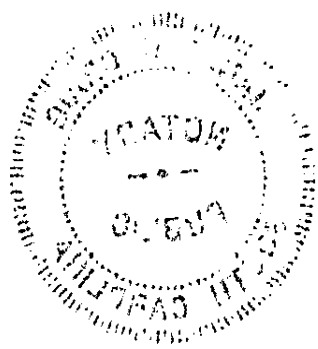
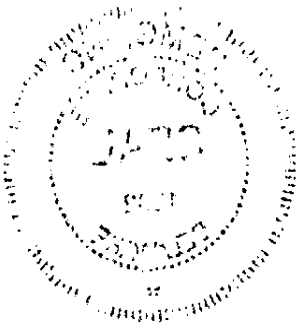


04/05/2001 COUNTRY 4 04/01

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Property of Cook County Clerk's Office

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LOAN #: 7959685

POOL #: CW-633523

RBMG LOAN #: 2000024465

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: Countrywide Home Loans, Inc.

MORTGAGOR NAME:
KAREN C. APPLEBY

LEGAL DESCRIPTION:

LOT 2 IN FORTMANN'S SUBDIVISION OF THAT PART OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF 16TH STREET (FORMERLY OAK STREET) 224 FEET SOUTH OF THE SOUTH LINE OF LAKE AVENUE; THENCE SOUTH ALONG THE EAST LINE OF SAID 16TH STREET, 264 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LAKE AVENUE 300 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID 16TH STREET, 164 FEET;; THENCE WEST 4 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID 16TH STREET, 100 FEET; THENCE WEST 296 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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LOAN #: 0402295343

POOL #: FLEET154

RBMG LOAN #: 2000010167

ASSIGNED FROM: RBMG, Inc.

ASSIGNED TO: Fleet Mtg. Corporation

MORTGAGOR NAME:
MATTHEW R. PHELAN

LEGAL DESCRIPTION:

UNIT 2348-1 IN THE VICTORIAN LANDMARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN ASSESSOR'S DIVISION OF LOTS 1 TO 3 IN SUBDIVISION OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27352122 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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