

301

Prepared By:

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0010289222

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2001-04-10 15:58:01

Cook County Recorder

23.50

GUARANTEED FINANCIAL
1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613

L 01-00797

and When Recorded Mail-To

GUARANTEED FINANCIAL MORTGAGE
SERVICES, INC.
1800 WEST LARCHMONT
CHICAGO
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-72-45490

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

**75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 2, 2001**
executed by **MICHAEL P. BAWDEN, AN UNMARRIED MAN**

to **GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1800 WEST LARCHMONT
CHICAGO, ILLINOIS 60613**
and recorded in Book/Volume No. _____, Page(s) _____, as Document No. _____

0010289221

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1457 WEST ELMDALE AVENUE #3, CHICAGO, ILLINOIS 60660**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On **APRIL 2, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL D RANDOLPH
known to me to be the **OPS. SPECIALIST**
and _____

known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

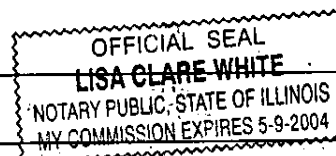
Notary Public Lisa Clare White
_____ County, _____

My Commission Expires **5-9-2004**

By: **MICHAEL D RANDOLPH**
Its: **OPS. SPECIALIST**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREMIER TITLE

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09-72-45490

RIDER - LEGAL DESCRIPTION

UNIT 1457-3 IN WILLOW GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17, 18, 19 AND 20 IN KRANZ'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24' 50357. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-05-301-024-1022