

Prepared By

UNOFFICIAL COPY

0010289496

KATE PAVLOVSKAYA
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

5474/0048 91 005 Page 1 of 2
2001-04-11 09:34:57
Cook County Recorder 23.50

01 APR -6 AM 11:31

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077
ATTN: CORRES. DOC: OPERATIONS



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

SPACE LEAVE THIS FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-56311

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS, INC.

75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

WTB 40112p

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 16, 2001
executed by ANDREW FROLOV AND
IRINA FROLOV, HUSBAND AND WIFE
to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

0010289495

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4222 TRIUMVERA DRIVE, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On FEBRUARY 22, 2001 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the Eugene Salyanik
and V.P.

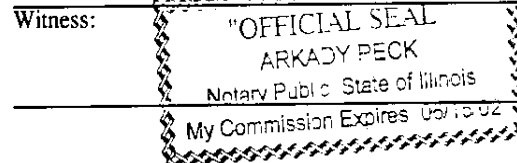
known to me to be _____
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public _____

My Commission Expires 6-15-02 County, Cook

By: Eugene Salyanik
Its: _____

By: _____
Its: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REV. 05/05/97 DPS 049

04-32-402-073-1001

Property of Cook County Clerk's Office

UNIT 1-1A AS DESCRIBED IN SURVEY DELINEATED AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON FEBRUARY 5, 1990 AS DOCUMENT NUMBER 3858597; AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) AS SHOWN IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN AND TO THE FOLLOWING DESCRIBED PREMISES: A PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-71-56311