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GEORGE E. COLE® LEGAL FORMS

No. 103 November 1994

MORTGAGE (ILLINOIS)
For Use With Note Form No. 1447

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THIS AGREEMENT, made _MARCH_7th . == 19-2001, between CHRISTINE BELL & CLARENCE BELL 1943 S. HAMLIN **CHGO** IL (No. and Screen) (City) (State) herein referred to as "Mo tg; gors," and SECOND CITY CONSTRUCTION CO., INC. 3006 W. DIVERSEY, (No. and Street) (City) (State) herein referred to as "Mortgagee," witnesseti: THAT WHEREAS the Mortgagors are justly indebted to the Mortgagee upon the installment note of even dat her with, in the principal sum of __\$9100.00 _ DOLLARS), payable to the order vi and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments at provided in said note, with a final payment of the balance due on the

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

Above Space for Recorder's Use Only

... IN STATE OF ILLINOIS, to wit:

day of ______, 19____, and all of said principal and interest are made payable at such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of the Mortgagee at _SECOND CITY CONSTRUCTION CO, INC 3006 W. DIVERSEY CHGO, IL

NOW, THEREFORE, the Mortgagors to secure the payment of the said trininal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgage, and the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO

COUNTY OR COUN

LOT 83 IN DOWNINGS SUBDIVSION OF LOTS 7 TO 14 BOTH INCLUSIVE IN J.H. KEDZIE SUBDICISION IN THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK

COUNTY, ILLINOIS.

which, with the property hereinafter described, is referred to herein as the "premises,"

_, COUNTY OF _

Permanent Real Estate Index Number(s): 16-23-321-016

Address(es) of Real Estate: 1943 S. HAMLIN CHGO, IL

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive. The name of a record owner is: CLARENCE BELL & CHRISTINE BELL This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns. Witness the hand . . . and seal . . . of Mortgagors the day and year first above written. (SEAL) **PLEASE** CLARENCE BELL PRINT OR TYPE NAME(S) _ (SEAL) SEAL) BELOW CHRISTINE BELL SIGNATURE(S) COOK State of Illinois, County of I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that OFFICIAL SEAL SHELLY BERKOWITZ & CHRISTINE BELL CLARNCE BELL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/10/2002 personally known to me to be the same person S. whose name are **IMPRESS** SEAL to the foregoing instrument, appeared before me this day in person, and acknowledged that **HERE** the hey signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this _ Commission expires MOTARY PUBLIC This instrument was prepared by ROSA ORTEGA 3006 W. DIVERSEY CHGO, ILLINOIS (Name and Address)

3006 W. DIVERSEY, CHICAGO, Mail this instrument to ____SECOND_CITY_CONSTRUCTION, (Name and Address) 60647 CHICAGO

(State)

(City)

ILLINOIS

(Zip Code)

OR RECORDER'S OFFICE BOX NO.

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