#### **UNOFFICIAL COPY**

0010289653

5475/0022 46 006 Page 1 of 2001-04-11 09:50:04

Cook County Recorder

Recording Requested By: SERVICE COMPANY

en Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 🦸 77705

Loan#: 0005976998

RLS#: 906523



#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: VINOD C. SHAH AND VAISHALL SHAH, MARRIED TO EACH OTHER

Original Mortgagee: PHH MORTGAGE SERVICES

Mortgage Dated: MARCH 27, 2000 Recorded on: APRIL 10, 2000

as Instrument No. 00250279 in Book No. 2591 at Page No. 0163

Property Address: 1488 DEARBORN CRT, MOUNT PROSPECT, IL 60056

County of COOK, State of ILLINOIS

COOK COUNT RECORDER

PIN# 08-15-400-036-0000

EUGENE "GENE" MOORE

Legal Description: See Attached Exhibit

SKOKIE OFFICE

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 19, 2001

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PHH MORTGAGE SERVICES CORPORATION

By: Kevin Patrick, Assistant Secretary

State of <u>CALIFORNIA</u>
County of <u>ORANGE</u>

} } ss.

On MARCH 19, 2001, before me, A. Ferrar, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): A. Ferrar

A. FERRAR
COMM. #1266906
NOIARY PUBLIC-CALIFORNIA S
ORANGE COUNTY
My Comm. Exp. June 10, 2004

PREPARED BY: T.D. Service Company, 1820 Elst First Street, Suite 300
Santa Ap. 1 CA 92705
ARLENE FER LAR

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1090 001 0

ORDER NUMBER: 1409 007850478 AH STREET ADDRESS: 1488 DEARBORN COURT

CITY: MT. PROSPECT COUNTY: COOK

TAX NUMBER: 08-15-400-036-0000 ) 08-15-400-038-0000

LEGAL DESCRIPTION:

THAT PART OF LOT 1 IN INSIGNIA PLACE, BEING A RESUBDIVISION OF THE WEST 229.10

FEET OF LOT 2 (EXCEPT THE NORTH 703.70 FEET) OF EDWARD BUSSE'S DIVISION OF PART

OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP
41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT

THEREOF RECORDED FEBRUARY 11, 1999 AS DOCUMENT NO. 99147036 IN COOK COUNTY,

ILLINOIS, DESCRIBED AS FOLLOWS

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 30

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 30 COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1, 206.19 FEET TO THE MINUTES 30 SECONDS EAST ALONG THE VEST LINE OF SAID LOT 1, 206.19 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 30 MINUTES 30 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 1, 40 44 FEET; THENCE SOUTH 89 DEGREES, 29 MINUTES 30 SECONDS EAST, PERPENDICULAR TO SAID WEST LINE 95.59 FEET TO THE WEST LINE OF AN INGRESS AND EGRESS EASEMENT WITHIN SAID LOT 1 AS SHOWN ON THE PLAT OF SAID INSIGNIA PLACE; THENCE SOUTH 00 DEGREES 30 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE, 40.44 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 30 SECONDS WEST, 95.59 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.