UNOFFICIAL COPP 289711

RELEASE OF MORTGAGE

2001-04-11 09:10:49

Cook County Recorder

FOR THE PROTECTION OF OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF OR DEEDS **REGISTRAR OF TITLES IN** WHOSE **OFFICE** MORTGAGE WAS FILED

KNOW ALL MFN BY THESE PRESENTS,

THAT O'BRIEN-TEDTMAN CONSTRUCTION, INC. of the County of Cook and State of Illinois, DOES HEREBY CERTIFY that a certain Mortgage dated the 27<sup>th</sup> day of July, 1998, made by THOMAS W. O'BRIEN and MARILYN J. O'BRIEN to O'BRIEN-TEDTMAN CONSTRUCTION, INC. and recorded as document No. 98704846 in the office of the Recorder of Deeds of Cook County, in the State of Ulinois is, with the note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises:

See Exhibit 1 attached hereto

Permanent Real Estate Index Number: 06-21-201-015

Address of Premises: 1361 Schaumburg Road, Elgin, IL 60120

C/ort's Orrica Witness my hand and seal this 3 day of Novem BER, 2000.

O'BRIEN-TEDTMAN CONSTRUCTION, INC.,

an Illinois Cerporation

Thomas W. O'Brien

FIRST AMERICAN TITLE

ORDER # DC 001772 10F 5 AM

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )
(SS )
(COUNTY OF KANE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS W. O'BRIEN, personally known to me to be the President of O'BRIEN-TEDTMAN CONSTRUCTION, INC., a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President of said corporation he signed said Release of Mortgage pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 3rd day of November, 2000

Margit Typpleyer Notary Public

Commission expires:

"OFFICIAL SEAL"

MARGIT RIPPBERGER

Notary Public, State of Illinois

My Commission Expires 07/18/03

(SEAL)

This instrument was prepared by and return to:

PETER C. BAZOS, ESQUIRE 1250 Larkin Avenue, Suite 100 Elgin, IL 60123



## UNOFFICIAL COPY

EXHIBIT 1

## LEGAL DESCRIPTION:

PART OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 21; THENCE WESTERLY 673.12 FEET ALONS THE NORTH LINE OF SAID SECTION 21 TO THE EAST LINE OF THE WEST HALF OF THE FAST HALF OF THE NORTHEAST QUARTER IN SAID SECTION 21; THENCE SOUTHERLY 349.68 FEET ALONG SAID EAST LINE TO THE SOUTHERLY RIGHT OF WAY LINE OF SCHAUMBURC FOAD AS CONVEYED TO THE COUNTY OF COOK BY DEED DATED MAY 12, 1947 AND RECORDING MAY 26, 1947 AS DOCUMENT 14064447 FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTHERLY 832.0 FEET, ALONG SAID EAST LINE; THENCE WESTERLY 282.0 FEET IF APENDICULAR TO SAID EAST LINE; THENCE NORTHERLY 730 FEET, MORE OR LESS, AND PARALLEL TO SAID EAST LINE TO SAID SOUTHERLY RIGHT OF WAY LINE OF SCHAUMBURG ROAD; THENCE NORTHEASTERLY 284.29 FEET, ALONG SAID SOUTHERLY RIGHT OF WAY LINE BEING A CURVE TO THE LEFT HAVING A RADIUS OF 1451.79 FEET; TOFNCE CONTINUING NORTHEASTERLY 15.71 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE BFING A STRAIGHT LINE TANGENT TO THE AIN OCATE OFFICE LAST DESCRIBED CURVE TO THE PLACE OF BEGINNING, BEING SITUATED IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS.