

UNOFFICIAL COPY

0010289730

1450/0053 53 001 Page 1 of 2

2001-04-11 11:22:48

Cook County Recorder 23.50



0010289730

Full Satisfaction And Release of Mortgage

AMICUS FSB 5310 W. CERMAK CICERO, ILLINOIS 60804 Loan No. 99652 a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto WILLIAM D. KRATOCHVIL

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

07 day of JANUARY A.D. 2001, and recorded in the Recorder's Office of

CCOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 24285708, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

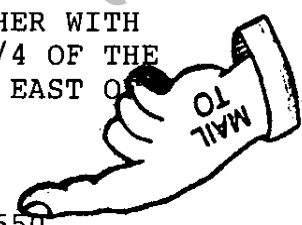
book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT 22 IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 1 TO 5 IN J. C. MC CARTNEY AND COMPAN'S SUBDIVISUION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE SECTION 20, TOGETHER WITH THE EAST 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 20 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PIN 16-20-228-019 COMMONLY KNOWN AS 1537 S 58th AVENUE CICERO ILLINOIS 60650

situated in the TOWN of CICERO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.



# UNOFFICIAL COPY

DP10289730

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

signed to these presents by its ROBERT C. DORAN <sup>President</sup>, and attested by its JOAN R. BATCHA <sup>Secretary</sup>, this

13 day of NOVEMNBER A.D., 20 ~~XX~~1998

ATTEST:

*Robert C. Doran*

*Joan R. Batcha*

ROBERT C. DORAN <sup>Secretary</sup>  
CFO TREASURER  
XXXXXX

By JOAN R. BATCHA <sup>President</sup>  
VP CHIEF CREDIT OFFICER  
XXXXXX

STATE OF ILLINOIS }  
COUNTY OF COOK } ss. I, ELIZABETH RANGEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the President of AMICUS FSB

a corporation, and ROBERT C. DORAN personally known to me to be the CFO TREASURER Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 13 day of november, A.D. 20 1998

THIS INSTRUMENT WAS PREPARED BY:  
MARIBEL ANGULO

*Elizabeth Rangel*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"OFFICIAL SEAL"  
ELIZABETH RANGEL  
Notary Public, State of Illinois  
My Commission Exp. 02/01/2003