UNOFFICIAL CC

2001-04-11 10:03:33

Cook County Recorder

PREPARED BY & WHEN RECORDED MAIL TO:

LOVISE LEONARD

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-05303656



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebteiness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

DONALD L. HALPERIN AND LINDA E. HALPERIN, HIS WIFE

Beneficiary: CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION

Date of Deed: September 30, 1971 7, 1971 Date Recorded : October

Book : NA

Page:

Document: 21660550

Volume: NA

Image:

Tax ID: 1119409003

Legal Description:

SEE ATTACHED SCHEDULE A MARroperty Address: 737 JUDSON AVE

Tand recorded in the records of COOK

, EVANSTON

ΙL 60202

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these present; to be executed 23, 1996 on October

FIRST NATIONWIDE MORTGAGE CORPORATION



KENNETH KLIMA

REAL ESTATE OFFICER

COUNTY OF FREDERICK

On this October 23, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

SYLVÆÁ A. TROXEL

, NOTARY PUBLIC

Coot County Clark's Office COMMISSION EXPIRES: July

10, 1999

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SCHEDULE "A"

THE NORTHERLY 45.64 FEET OF LOT 3 IN BLOCK 4 IN KEDZIE AND KEENEY'S ADDITION

TO EVANSTON DEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTH HALF OF THE

SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000005303656 DOC: RL POOL:

ACQ ID: NA SELLER #: